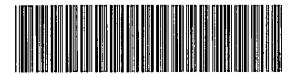
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| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section

| Division of C | orporations | | | |
|--|---|--|---|---|
| NAME OF CORI | PORATION: Cypress Lake No 11. | , Inc. | | |
| DOCUMENT NL | 26A25A | _, | | |
| The enclosed Artic | cles of Amendment and fee are sub- | mitted for filir | ıg. | |
| Please return all co | orrespondence concerning this matt | er to the follo | wing: | |
| | Craig Shiple | | _ | |
| | | Name of Co | ntact Person | |
| | Cypress Lake No 11, Inc. | | | |
| | Firm/ Company | | | |
| | 1401 SE 9th Avenue #3 | i | | |
| | | Ade | iress | |
| | Pompano Beach, FL 33060 | | | |
| | City/ State and Zip Code | | | |
| | at 1 and the set at | | | |
| | ShipleC@bellsouth.net E-mail address: (to be used for future annual report notification) | | | notification) |
| | E-mail address: (to be use | ed for farme a | IIIIaa: .epa | , |
| For further inform | nation concerning this matter, pleas | e call: | | |
| Craig Shiple | | at i | 954 | 8682637 |
| | | Area Coo | le & Daytime Telephone Number | |
| | ck for the following amount made p | payable to the | Florida Depa | irtiment of State: |
| \$35 Filing Fo | ee \$\Bigcup \\$43.75 \text{ Filing Fee & Certificate of Status} | \$43.75 F Certified (Additions enclosed) | Copy al copy is | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | Amend Division The Country 2415 1 | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assec, FL 32303 |

Articles of Amendment Articles of Incorporation

| (Name of Corporation as currently filed with the Florida Dept. of State (Name of Corporation as currently filed with the Florida Dept. of State (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the its Articles of Incorporation: A. If amending name, enter the new name of the corporation: NA name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the absence of "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent Craig Shiple 140 SE 9th Avenue #3 (Florida street address) Pompano Beach Pompano Beach Florid | * * |
|--|---|
| (Name of Corporation as currently filed with the Florida Dept. of State (Document Number of Corporation (if known)) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the its Articles of Incorporation: A. If amending name, enter the new name of the corporation: NA mame must be distinguishable and contain the word "corporation," "company," or "incorporated" or the absence of "Inc.," or "Co.," or the designation "Corp." "Inc.," or "Co". A professional corporation name must "chartered." "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address: Name of New Registered Agent [Volume of New Registered Agent] | <u>2023 Jáil 23 Ait</u> 8: 4 |
| (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006. Florida Statutes, this Florida Profit Corporation adopts the staticles of Incorporation: A. If amending name, enter the new name of the corporation: NAME of Management of the section of the corporation: NAME of Co.," or the designation "Corp." "Inc." or "Co". A professional corporation name mustice distinguishable and contain the word "corporation," or "Co". A professional corporation name mustice activate of the abstracted, "professional association," or the abstraction "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Craig Shiple 140 SE 9th Avenue #3 (Florida street address) |) |
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| Name of New Registered Agent 140 SE 9th Avenue #3 (Florida street address) Pompano Beach Florida | |
| Name of New Registered Agent 140 SE 9th Avenue #3 (Florida street address) Pompano Beach Florida | <u></u> |
| 140 SE 9th Avenue #3 (Florida street address) Pompano Beach Florid | |
| (Florida street address) Pompano Beach Florida | |
| Pompano Beach Florid | |
| V. Projectored Office Address: , Floric | 33060 |
| New Registered Office Address: (City) | (Zip Code) |
| | |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the | position. |
| | |
| Signature of New Registered Agent, if changing | |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> <u>Joh</u> | n Doe | |
|-------------------|----------------------|----------------|-------------------------|
| X Remove | <u>v</u> <u>Mil</u> | ce Jones | |
| _X Add | <u>SV</u> <u>Sal</u> | ly Smith | |
| Type of Action | <u>Title</u> | Name | <u>Addres</u> s |
| (Check One) | D,S,T | Rosemary Joyce | 1401 SE 9th Avenue # 3 |
| 1) Change | | | Pompano BEach, FL 33060 |
| x Remove | | o i gitala | 1401 SE 9th Avenue #3 |
| 2) Change | D,S,T | Craig Shiple | Pompano Beach, FL 33060 |
| × Add | | | Tompano 2000, |
| Remove Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| | ticles, enter change(s) (Be specific) | | | |
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| amandment provides for an e | TUBBLE I CLIMATION | | ment itself: | |
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| | | , if other than the |
|---|---|--|
| The date of each ame | ndment(s) adoption: | |
| date this document wa | January 18, 2023 | |
| Effective date if appl | | |
| · Ellective date it make | (no more | han 90 days after amendment file date) |
| Note: If the date inso document's effective of | rted in this block does not meet the late on the Department of State's reco | applicable statutory filing requirements, this date will not be listed as the ords. |
| Adoption of Amenda | nent(s) (CHECK ONE | |
| action was not requ | nired. | ors, or board of directors without shareholder action and shareholder |
| The amendment(s) by the shareholder | was/were adopted by the shareholde s was/were sufficient for approval. | rs. The number of votes cast for the amendment(s) |
| must be separatel | v provided for each voting group enti | ers through voting groups. The following statement tled to vote separately on the amendment(s): |
| "The numbe | r of votes cast for the amendment(s) | |
| by | (voting group) | <u></u> ," |
| | mature (By a director, president or of selected, by an incorporator appointed fiduciary by that fi | officer – if directors or officers have not been if in the hands of a receiver, trustee, or other court duciary) |
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