

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 27, 2003 8:00 am
Secretary of State

01-23-2003 90052 033 ***150.00

DOCUMENT # 262867

1. Entity Name
HUGHES-BURNETT, INC.



Principal Place of Business
**C/O BANK OF AMERICA
1605 MAIN ST. 8TH FLOOR
SARASOTA FL 34236**

Mailing Address
**C/O BETSY MARSHALL ESO
200 SOUTH ORANGE AVENUE
SARASOTA FL 34236**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **59-0997239**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HUGHES, L H
PLYMOUTH HARBOR #2012
700 JOHN RINGLING BLVD.
SARASOTA FL 34236**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2003 Fee will be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	CHANGE	ADDITION
	D	YOUNG, WILLIAM C	1605 MAIN STREET 8TH FLOOR	SARASOTA FL 34236	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
	SD	BRIDGFORD, JONATHON	713 S. ORANGE AVE.	SARASOTA FL 34236	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
	PTD	HUGHES, L.H.	700 JOHN RINGLING BLVD	SARASOTA FL 34236	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
	D	BOTSFORD, JEFFERY	1605 MAIN STREET STE 400	SARASOTA FL 34236	<input checked="" type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **REQUIRED**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01/14/03

Daytime Phone #

CR2E034 (10/02)