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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # 261534

(2)

YACHT'N DOCK, INCORPORATED

| Principal Place of Business Mailing Address 545 N. E. 13 STREET 545 N. E. 13 STR FORT LAUDERDALE FL 33304 FORT LAUDERDALE | | | | | | | | |
|---|---|--|---|---|--|-------------|-----------------------------|-----------------------------|
| | | | | | 3. Date Incorporated or Qualified 08/03/1962 | | te of Last Ro)1/1996 | eport |
| 2. Principal P | Place of Business | 2a. Mailing Address 26 | | | 4. FEI Number 59-1268556 | | } | pplied For at Applicable |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | |
| City & Stat | e. | City & State | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | |
| Zip | Country | Zıp | Cou | ntry | 8. This corporation has liability for in | ntangible t | lax under s. | 199.032, |
| 24 | 25 9. Name and Address of Curren | 29 | 30 | | Florida Statutes X | | | |
| | | ir vedikreten Väsur | | 81 Name | IV. Halle alle Adeless of New Hel | Hateret A | Agist | |
| | SEN, ROBERT H. | | | - I Tallie | | | | |
| | S.E. 10 STREET RT LAUDERDALE FL 33316 | | | 82 Street Addr | ress (P.O. Box Number is Not Acceptable | e) | | |
| 101 | () Diophibles is done | | | 83 | | | | |
| | | | | 84 City | | FL | 85 Zip (| Code |
| office or r agent Ta | to the provisions of Sections 607.050 registered agent, or both, in the State in familiar with, and accept the obligi | 2 and 607 1508, Florida Statu of Florida, Such change was ations of, Section 607,0505, F | tes, the al authorize lorida Stat | pove-named corp d by the corporal utes. | poration submits this statement for the pulion's board of directors. I hereby accept | rnose of | changing its pintment as | s registered registered |
| SIGNATURE | Signature, typed or printed name of registered age | ant and tale if applicable (NO | TE Registere | d Agent signature requir | red when reinstating) | DATE | ~~~~~ | |
| 12. | OFFICERS ANI | | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND | DIRECTOR | S IN 12 |
| THILE | PĎ | DELETE | 1.1 TI | TLE | | | Change | Addition |
| NAME | OLSEN, ROBERT H | | 1.2 N/ | UME . | | | | |
| STREET ADDRESS | 106 SE 10TH STREET | | 1,3 \$1 | REET ADDRESS | | | | |
| ÇITY - ST - ZIP | FT LAUDERDALE, FL 00000 | | 1.4 CI | TY-ST-ZIP | | | | Ì |
| TITLE | \$ | DELETE | 2.1 TI | TLE | | | Change | Addition |
| NAME | AURELIUS, JOHN E | | 2.2 N | IME | | | | |
| STREET ADDRESS | 2804 24 CT | | 2.3 \$1 | REET ADORESS | | | | |
| CITY - ST - ZIP | FT LAUDERDALE, FL 00000 | | 2.40 | ITY-ST-ZIP | | | | |
| TIT; F | | DELETE | 3.1 T/ | | | | Change | Addition |
| NAME | | | 3.2 N | IME | ~ | p: | | |
| STREET AUDRESS | | | 3.3 ST | REET ADDRESS | | *- | | Ì |
| CITY-SI-Z-P | | | 3 4. C | TY-ST-ZIP | | | | |
| T.TLF | | DELETE | 4.1 Ti | LE | | | Change | Addition |
| NAME | | | 4.2 N | AME | | | | |
| STREET ADDRESS | | | 4.3 \$1 | REET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 C | TY-ST-ZIP | | | | |
| TITLE | | DELETE | 5.1 TI | | | | Change | Addition |
| NAME | | | 5.2 N | AME | | | | |
| STREET ADDRESS | | | 5.3 S1 | REET ADDRESS | | | | |
| CHY - \$1 - ZIP | | | 5.4 CI | TY-ST-ZIP | | | | ŀ |
| TifLE | | DELETE | 6.1 T(| | | | Change | Addition |
| NAME | | | 6.2 N/ | ME . | | | | |

6.3 STREET ADDRESS

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE:

STREET ADDRESS

BE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

20 Agr 1997 (954) 763-2645

FILED

Apr 28 1997 8:00am

Secretary of State