## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Corporation	MENT # 260687 AN SIGN CO	7	(9)									
Principal Place 5377 ASHTON ( SARASOTA FL	COURT	5377 ASH	Mailing Address 5377 ASHTON COURT SARASOTA FL 34233-3402					I LOUISO MBAN OMIA ONIFO TAFAN	JIII 1981 EI	411 31 <b>011 0</b>	IWIL WIWIL WINLI	<b>           </b>
					_			Date Incorporated or Qu. )7/06/1962	alified		ate of Last F 06/1996	Report
	lace of Business	-	2a. Mailing Address				4.	FEI Number				optied For
21 Cuito Ant	- Ala		Suite, Apt. #, etc.				—	59-0977920				ot Applicable
Suite, Apt	#, etc	27	, Арт. #, етс.				5.	Certificate of Status Desi	red			Additional equired
City & State	e		& State				-	Election Campaign Finan	cina			<del></del>
23		28	<del>                                      </del>				Trust Fund Contribution			\$5.00 May Be Added to Fees		
Zip	Country	Zip		Country	7		8.	This corporation has liab	lity for in	tangible	tax under s	s. 199.032,
24	25	29		30				Florida Statutes			] No	
	9. Name and Address of Curre	ent Registered	Agent				10.	Name and Address of N	lew Regi	stered .	Agent	
	ES, LARRY K.			81	'	Name						
5377 ASHTON CT					1	Street Addre	ss (P.	O. Box Number is Not Ac	ceptable	)	.,	
SAR	ASOTA FL. 34233			83	╀					<del>, ,,,</del>	<del></del>	
				03	1							
				84	T	City				FL	85 Zip	Code
11. Pursuant I	to the provisions of Sections 607.09	502 and 607.150	8, Florida Statu	tes, the abov	<u>.</u> ө-г	amed corpo	oration	submits this statement f	or the pu	rpose of	changing i	its registered
office or re agent. La	egistered agent, or both, in the Sta m familiar with, and accept the obli	te of Florida. Sui igations of, Sect	ch change was ion 607.0505, F	authorized b Iorida Statute	yth S	ne corporatio	on's b	oard of directors. I hereb	y accept	the app	ointment as	registered
SIGNATURE	·											
	Signarize, typed at printed name of registered a			TE Registered Ag	ent	signature required				DATE		
12.	VST OFFICERS A	ND DIRECTORS	DELETE	13.				DDITIONS/CHANGES TO	OFFICE	RS AND	DIRECTOR Change	RS IN 12 Addition
NAME :	JONES, LARRY K.		DELETE	1.2 NAME		1.6	CE-3	DENI			Par cuanta	LL Addition
STREET ADDRESS	5377 ASHTON CT.			1.3 STREE		ngess						
CITY-ST-7IP	SARASOTA FL			1.4 CITY - S		1						
TITLE	PD	7,	DELETE	2.1 TITLE	31-2		250	- TOR			Change	Addition
NAME	HASTINGS, HERBERT N			2.2 NAME		<b>1</b> 016					•	••
STREET ADDRESS	5377 ASHTON CT			2.3 STREE	T AD	DRESS 34	דרנ	TIDINREPOY	CIRC	LE.		
CITY-ST-ZIP	SARASOTA, FL 00000			2 4 CITY-	ST-	ZIP SP	464	urnberry Sota Fl	3421	11		
TITLE			DELETE	3 1 TITLE				PRESIDENT			☐ Change	Addition
NAME				3.2 NAME				ian Ginn				
STREET ADDRESS				3.3 STREE	Y AC			<b>RAVERMOOD</b>				
C-TY - ST - ZIP				3.4. CITY-	ST-			SONA FL 31			<del></del> _	<b>E.W.</b> 4 . 1911
TITLE			DELETE	4.1 TITLE		SEZ	CRE	TARY/TRIMS!	SEE		Change	Addition
NAME				4. 2 NAME		Jor	MN	ER HISTING	<u> </u>			
STREET ADDRESS				4.3 STREE				Men deeper		E		
CITY-ST-ZIP TITLE			DELETE	4.4 CiTY-: 5.1 TITLE	SI-		IKAS	sota Fl 34	<u> </u>		Change	Addition
NAME				5.2 NAME							Vilonge	
STREET ADDRESS				5.3 STREE		DRESS						
CHY-ST-ZIP				5.4 City -								
TITLE			DELETE	61 TITLE					·		Change	Addition
NAME				62 NAME							,	
STREET ADDRESS				6.3 STREE	T AD	DRESS						

6.4 CITY - ST - ZIP

SIGNATURE:

14. I do hereby certify that the information supplied information indicated on this annual report or sup I am an officer or director of the purporation of the appears in Block 12 or Block 12 if thanged or a supplied to the control of the purpose.

it his fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the flephontal annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name an attachment with an address.

**FILED** 

Jan 24 1997 8:00am

Secretary of State