Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 260306

1. Corporation Name

STREET ADDRESS

Principal Place of Business

MACMILLAN-BUCHANAN INSURANCE AGENCY, INC.

| ATTN: DEBORAH L. BANGEN KEMPS<br>375 COMMERCE PARKWAY. SUITE 201<br>ROCKLEDGE FL 32955   |                          |        | ATTN: DEBORAH L. **ANGEN* KEMPS<br>375 COMMERCE PARKWAY. SUITE 201<br>ROCKLEDGE FL 32955 |   |  | 5  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  06/25/1962 |               |                   |            |  |
|--|--------------------------|--------|--|---|--|--|--|---------------|-------------------|------------|--|
| 2. Principal Place of Business 2a. Mailing Address   |                          |        |  |   |  |  | 4. FEI Number  | <u> </u>      | Apr               | olied For  |  |
| 21   |                          |        | 26   |   |  |  | 59-0976497   | ı             | Not               | Applicable |  |
| Suite, Apt. #, etc.  |                          |        | Suite, Apt. #, etc.  |   |  |  | 32   | \$8           | \$8.75 Additional |            |  |
| 22   |                          |        | 27   |   |  |  | 5. Certificate of Status Desired Fee Required                            |               |                   |            |  |
| City & State   |                          |        | City & State   |   |  |  | 6. Election Campaign Financing   | \$5.00 May Be |                   |            |  |
| 23   |                          |        | 8  |   |  |  | Trust Fund Contribution Added to Fees                                    |               |                   |            |  |
| Zip Country  |                          |        | Zip Country  |   |  | -"   | 8. This corporation owes the current year Intangible                     |               |                   |            |  |
| 24   | 25                       | 29     | 9 30   |   |  | Personal Property Tax.                       |  |               | □No               |            |  |
| 9. Name and Address of Current Re  |                          |        | jistered Agent   |   |  | 10. Name and Address of New Registered Agent |  |               |                   |            |  |
|  |                          |        |  | 81  | 1  | Name   |  |               |                   |            |  |
| BUCHANAN, MARK S   |                          |        | 83   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |  |               |                   |            |  |
| 375 COMMERCE PKWY STE 201  |                          |        |  | 0.  | Sileer Address (F.O. Box Number is Not Acceptable) |  |  |               |                   |            |  |
| ROCKLEDGE FL 32955   |                          |        | 83   | 83  |  |  |  |               |                   |            |  |
|  |                          |        |  | 84  | •  | City   | F  | L 85          | Zip C             | ode        |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  12. OFFICERS AND DIRECTORS  13. ADDITIONS/CHANGES TO OFF |                          |        |  |   |  |  |  |               | ECTO              | RS IN 12   |  |
| 12.  | D OFFICERS AN            | ואוט כ | XX DELETE  | 1.1 TITLE   |  |  | ADDITIONS/CHANGES TO OFFICERS  |               | range             | Addition   |  |
| TITLE  | HOUSER, WESLEY           |        | 400000   | 1.2 NAME  |  |  |  |               |                   |            |  |
| NAME   | 375 COMMERCE PARKWAY SU  | UTE 2  | 201  | •   |  | ADDDESS                                      |  |               |                   |            |  |
| DOOM FROE EL BOSS  |                          |        |  | 1.3 STREET ADDRESS                                    |  |  |  |               |                   |            |  |
| CITY-ST-ZIP  | DT DT                    | —      | DELETE   | 2.1 TITLE   | 51-  | -212   |  | ПС            | nanoe             | Addition   |  |
|  | LONG. DONALD J           |        | _ Julius   | 2.2 NAME  |  |  |  |               |                   |            |  |
| NAME   | 375 COMMERCE PKWY STE 20 | 11     |  | 2.3 STREE   | -T A   | ADDESS                                       |  |               |                   |            |  |
| STREET ADDRESS   | ROCKLEDGE FL 32955       | ,,     | !  | 2.4 CITY-   |  | ì  |  |               |                   |            |  |
| CITY-ST-ZIP<br>TITLE   | DS                       |        | ☐ DELETE   | 3.1 TITLE   | 31-  |  | 200  | XXC           | nange             | Addition   |  |
| NAME   | BUCHANAN, MARK S.        |        |  | 3.2 NAME  |  | -  | OSP  |               |                   | _          |  |
| STREET ADDRESS   | 375 COMMERCE PKWY STE 20 | 11     |  | 3.3 STREE   |  |  | BUCHANAN, MARK S.  | 0.01          |                   |            |  |
|  | ROCKLEDGE FL 32955       | ,,     |  | 3.4. CITY-  |  | 3  | 375 Commerce Parkway, Suit   | e 201         |                   |            |  |
| CITY-ST-ZIP  | HOOKEEDGE 1 E GEGGG      |        | ☐ DELETE   | 4.1 TITLE   | <u> </u>   |  | Rockledge, FL 32955  |               | nange             | Addition   |  |
| NAME   | •                        |        |  | 4. 2 NAME   |  |  |  | _             | •                 |            |  |
| STREET ADDRESS   |                          |        |  | 4.3 STREE   |  | ADDRESS                                      |  |               |                   |            |  |
| }  |                          |        |  | 4.4 CITY-1  |  |  |  |               |                   |            |  |
| CITY-ST-ZIP  |                          |        | ☐ DELETE   | 5.1 TITLE   | 31*  | -  |  | □ c           | nange             | ☐ Addition |  |
| NAME   |                          |        |  | 5.2 NAME  |  |  |  |               |                   |            |  |
| STREET ADDRESS   |                          |        |  | 5.3 STREE   | T A  | ADDRESS                                      |  |               |                   |            |  |
| CITY-ST-ZIP  |                          |        |  | 5.4 CITY-   | ST-  | ZIP  |  |               |                   |            |  |
| TITLE  |                          |        | DELETE   | 6.1 TITLE   |  |  |  |               | nange             | Addition   |  |
| NAME   |                          |        |  | 6.2 NAME  |  |  |  |               |                   |            |  |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if diangled, or do an attacoment with an address, with all other like empowered. SIGNATURE:

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90170 038 \*\*\*158.75