FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 259771

1. Corporation Name

Principal Place of Business

ASSOCIATES FINANCIAL SERVICE OF AMERICA, INC.

| 250 CARPENTER FREEWAY CORP TAX DEPT IRVING TX 75062 DALLAS TX 75266-0237 | | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
|--|--|--|---|--|-----------------|--|-----------------|--|----------|-----------------|---------|------------|
| US US | | | | | Г | 3. Date in | corporated or C | lualifed | | | | _ |
| | | | | | } | 06/08 | 11962 | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | - $+$ | 4. FEI Nu | | | | \Box | App | ied For |
| ─ ¬ ' | | 26 | | | | 35-60 | 18732 | | | | Not | Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | -+ | | | | | \$8.7 | 75 Ac | ditional |
| | m, 616. | 27 | | | | 5. Certificate of Status Desired Fee Required | | | | | | |
| City & State | | City & State | | | -+ | 6 Election | Campaign Fir | ancing | | \$5 | .00 N | lau Bo |
| | e | h ' | | | | | and Contributio | ~ ! ! | ı | | ded to | - , |
| Zip | County | Zip | Country | , | + | | | | ear Lits | | | |
| <u> </u> | 25 29 30 | | | | Į | 8. This corporation owes the current year Intangible Person at Property Tax. Yes []No | | | | | | |
| 24 | 9. Name and Address of Current | _ | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | 5. Name and Address of Curren | Registered Agent | 81 | Nam | | · · · · · · · · · · · · · · · · · · · | IIId Addition t | · ···································· | | | | |
| THE | PRENTICE-HALL CORPORATION | SYSTEM INC | [, | | | | | | | | | |
| | HAYS STREET | STOTEM NO. | 82 | Stree | et Ad Iress | (P.O. Box | Number is Not | Acceptable) | | | | |
| SUIT | E 105 | | 83 | | | | | | | | | |
| | AHASSEE FL 32301 | | | | | | | | | | | |
| *************************************** | 7 II I I I I I I I I I I I I I I I I I | | 84 | City | | | | | | 85 | Zip Co | de |
| | | | | L | | | | | | nbanaia | a ita r | raictored |
| office or n agent. I a | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | 2 and 607.1508, Florida Statute of Florida. Such change was ευ tions of, Section 607.0505, Flori | s, the abov ithorized by ida Statutes | e-name the cor i. | rporation's | board of o | rectors. I here | by accept the | app sin | itment a | as regi | stered |
| SIGNATURE | | NOT. | Registered Age | at aismatus | en many and sub | an roinstatura) | | г | ATE | | | |
| 12. | Signature, typed or printed name of registered agen | D DIRECTORS | 13. | signatoi | ia reduiec wi | | NS/CHANGES | | | D DIRE | CTOF | 5 IN 12 |
| | | DELETE | 1.1 TITLE | | - | | | | | ☐ Cha | | Addition |
| TITLE | PD | | | | | | | | | _ | • | _ |
| NAME | SLONE, THOMAS R | | 1.2 NAME | | | | | | | | | |
| STREET ADDRESS | 250 CARPENTER FREEWAY | | 1.3 STREE | | SS | | | | | | | |
| CITY+ST-ZIP | IRVING TX | | 14 CITY-S | it-ZIP | —— | | | | | - Cha | | Addition |
| TITLE | ļ ∨ T | ☐ DELETE | 2.1 TITLE | | | | | | | ☐ Cha | inge | ☐ Addition |
| NAME | HUGHES, J. F. | | 2.2 NAME | | | | | | | | | |
| STREET ADDRESS | 250 CARPENTER FREEWAY | | 2.3 STREE | TADDRES | ss | | | | | | | |
| CITY-ST-ZIP | IRVING TX | / | 2. 4 CITY-1 | ST-ZIP | | | | | | - / - | | |
| TITLE | S | ☐ DELETE | 3.1 TITLE | | | | | | | □ Cha | inge | ☐ Addition |
| NAME | HAYES, TIMOTHY | | 3.2 NAME | > | 1-15 | kow, | Greeder; | د د. | | | | |
| STREET ADDRES S | 250 CARPENTER FREEWAY | | 3.3 STREE | TADDRES | ss | | | | | | | |
| CITY-ST-ZIP | IRVING TX | | 3.4. CITY-1 | | | | | | | | | |
| TITLE | D D | DELETE | 4.1 TITLE | _ | | | | | | [] /Cha | ange | Addition |
| NAME | JAMES S. JOHNSON | _ | (2 NAM) | | : 61 | chols | stephen | , R | | | | |
| STREET ADDRESS | 250 CARPERTER FREEWAY | | 4 3 STREE | TADORES | | - , | | | | | | |
| | | | 4 4 CITY-5 | | | | | | | | | |
| CITY-ST-ZIP | IRVING TX | ☐ DELETE | 5 1 TITLE | n-ur | | | | | | Cha | ange | Addition |
| TITLE | AVS | | 5.2 NAME | | | | | | | | • | - |
| NAME | GREENE, P.J. | | 5.3 STREE | T ANNOCE | | | | | | | | |
| STREET ADDRES S | | | | | ~ | | | | | | | |
| CITY-ST-ZIP | IRVING TX | | 5.4 CITY- 8 6.1 TITLE | 31-ZIP | +- | | | | | Âha | 2000 | Addition |
| TITLE | D | ☑ DELETE | | _ | ا ن سم | L~ | · char | | | ∟ y ∪na | inge | |
| NAME | MIZE, KENNETH- | | 6.2 NAME | | | u_{GN}/u | richael | ~ - | | | | |
| STREET ANDRESS | 250 CARPENTER ERFEWAY | | 6.3 STREE | TADDRES | SS) | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further cortify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation or the receiver or trustee empowered to execute this control of the corporation of the corporation or the receiver or trustee empowered to execute this control of the corporation of the corpo

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

IRVING TX

AME OF SIGNING OFFICER OR DIRECTOR

& ASS'T SECRETARY

Daytime Phone #

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90017 022 ***150.00