FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 258615

1. Corporation Name

CARIBE PROPERTIES INC.

						{	(6 6 1 6 6	A BINCH DINCH HOUSE
Principal Place of Business Mailing Address								
9703 SOUTH DI	XIE HIGHWAY	9703 SOUTH DIXIE HIGHWAY						
P.O. BOX 560248		P.O. BOX 560248				DO NOT MOTE IN THE CRACE		
MIAMI FL 33256		MIAMI FL 33256				DO NOT WRITE IN THIS SPACE		
						3. Date Incorporated or Qualifed		
						05/02/1962		
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number	\rightarrow	Applied For
21		26				59-0968610		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired		Additional
22	العادة المستسباد ما يا يا يا يا يا ما	27			-	0.100111001000	Fee F	
City & State	e	City & State				6. Election Campaign Financing	\$5.00	🕽 May Be 🗼
23		28				Trust Fund Contribution	Added	d to Fees
Zip	Country	Zip	Zip Country			8. This corporation owes the current year Intar	ıgi ≱ le]
24	25 29 30		30	Personal Property Tax. ☐ Yes ☐ No				
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New Registered A	gent	
	:			81	Name			1
	IFFMAN, JACK				0	(D.O. Bey Number in Not Acceptable)		
9703	SOUTH DIXIE HIGHWAY		82 Street Add		Street Addres	ss (P.O. Box Number is Not Acceptable)		
MIAN	N FL 33156			83				
				84	City	Fi	85 Zip	p Code
						· •	l l	ito rogistarod
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								registered
agent. I a	m familiar with, and accept the obligat	ions of, Section 607.0505, Fl	orida Statu	utes.	ic corporation	To bound of directors with any management of		j
SIGNATURE								
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered					signature required v			
12.	OFFICERS AN	D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND		
TITLE	VD	☐ DELETE	1.1 क्स	TLE		·	Change	e 🗌 Addition
NAME	PETAS, JOANNA		1.2 NA	ME		•		
STREET ADDRESS	9703 SOUTH DIXIE HIGHWAY		1.3 ST	REET A	NODRESS			
CITY-ST-ZIP	KENDALL FL		14 C/	TY-ST-	ZIP			
TITLE	SD	☐ DELETE	2.1 TT				Change	e Addition
	BECK, ELSA		2.2 NA	ME				i
NAME	9703 SOUTH DIXIE HIGHWAY				ADORESS .			
STREET ADDRESS	• = · = · = = = · · · = = · · · <u>-</u>							
CITY-ST-ZIP	-KENDALL-FL	☐ DELETE		17-\$1-	ZIP	<u> </u>	Change	e
TITLE	PD	☐ DELETE	ं 3.1 गा		l			,
NAME	SCHIFFMAN, JACK		3.2 NA			•		
STREET ADDRESS	9703 S. DIXIE HWY.		3.3 ST	REET A	ADDRESS			
CITY-ST-ZIP	MIAMI FL		3.4. C	пү-ѕт-	· ZIP			
TITLE		☐ DELETE	4.1 TS	πE			Chang	e 🔲 Addition
NAME	•		4.2 N	AME		•		
STREET ADDRESS			4.3 ST	REET A	ADDRESS	•		
CITY-ST-ZIP	· · ·		4.4 CF	TY-ST-	ZiP			
TITLE		☐ DELETE	5.1 TF				Chang	e 🔲 Addition
	· ·	_	5.2 NA			•		
NAME .					ADDRESS	•		
STREET ADDRESS				TÝ-ST-			-	j
CITY-ST-ZIP		DELETE	6.1 TF				Change	e Addition
TITLE					ŀ		Sharig	- 674000011
NAME			6.2 N	NME:	l l			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

STREET ADDRESS

CITY-ST-ZIP

305-666-6193

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90107 044 ***150.00