## **2000 UNIFORM BUSINESS REPORT (UBR)**

| DOCUI   | MENT # 258195  | FILED<br>Jan 31, 2000 8:00 am                       |  |  |  |                       |                              |
|---|--|---|--|--|--|-----------------------|------------------------------|
| ASJC  | ORPORATION   |   |  | Se                                     | cretary                                    | of Stat               | e                            |
| Principal Plac                                | e of Business  | Mailing Address                                     | Mailing Address  |  | 31-2000 90105 (                            | 050 ***150.00         | )                            |
| 615 E. ATLANTIC AVE.<br>DELRAY BEACH FL 33483 |  | 615 E. ATLANTIC AVE.<br>DELRAY BEACH FLA 33483-5325 |  |  |  | -                     |                              |
| 2. Principal Place of Business                |  | 3. Mailing Address                                  |  |  |  |                       |                              |
| Suite, Apt. #, etc.                           |  | Suite, Apt. #, etc.                                 |  | DO NOT WRITE IN THIS SPACE             |  |                       |                              |
| City & State                                  |  | City & State  |  | 4. FEI Number                          | 59-0997418                                 | ;—- <b>:</b>          | plied For<br>ot Applicable   |
| Zip   | Country  | Zip   | Country  | 5. Certificate of                      | Status Desired                             | \$8.75 Add            | ditional                     |
|   | 6. Name and Address of Curren  | t Registered Agent                                  |  | 7. Name and A                          | ddress of New Regist                       | <u> </u>              |                              |
| BOOK AMBRAI                                   |  |   | Name   |  |  |                       |                              |
|   | IN, SANDRA L.<br>EAST ATLANTIC AVENUE  |   | Street Addres  | ss (P.O. Box Number is                 | s Not Acceptable)                          |                       |                              |
|   | RAY BCH, FL  |   |  |  |  |                       |                              |
| DELF  | RAY BEACH FL 33483   |   | City   |  |  | FL Zip Cod            | e                            |
| 8. The above                                  | named entity submits this statement i  | for the purpose of changing it                      | s registered office or regis   | stered agent, or both,                 | in the State of Florida.                   | <b>'</b>              |                              |
| SIGNATURE .                                   | Signature, typed or printed name of registered ager                            | at and title if applicable. (NO                     | TE: Registered Agent signature requ  | uired when reinstating)                | ï  | DATE                  |                              |
| Tax filing r                                  | oration is eligible to satisfy its Intangib<br>equirement and elects to do so. | After MAY 1, 2                                      | '!!! FEE IS \$150.00<br>000 Fee will be \$550.00<br>ble to Department of S | O Trust                                | on Campaign Financin<br>Fund Contribution. |                       | <b>0</b> May Be<br>I to Fees |
| 11.   | OFFICERS ANI   | <u> </u>  | 12.  | 1                                      | HANGES TO OFFICERS                         | S AND DIRECTOR        | S IN 11                      |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP      | ST<br>MARTIN, SANDRA R<br>615 E ATLANTIC AVE<br>DELRAY BCH FL                  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  |  |                       | ☐ Addition                   |
| TITLE   | P  | ☐ Delete  | TITLE  | ************************************** |  | ☐ Change              | Addition                     |
| NAME<br>Street Address<br>City-St-Zip         | ROSIN BENJAMIN J.<br>615 EAST ATLANTIC AVE.<br>DELRAY BEACH FL                 |   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      |  |  | •                     |                              |
| TITLE   |  | ☐ Delete  | TITLE  |  |  | ☐ Change              | ☐ Addition                   |
| NAME<br>STREET ADDRESS                        | محميك المراكبة المواد المحد ليادا  | æ-∞   | STREET ADDRESS   |  |  |                       |                              |
| CITY-ST-ZIP                                   |  |   | CITY-ST-ZIP  |  |  |                       |                              |
| TITLE   |  | ☐ Delete  | TITLE<br>NAME  |  |  | Change                | ☐ Additio                    |
| NAME<br>STREET ADDRESS                        |  |   | STREET ADDRESS   |  |  |                       |                              |
| CITY-ST-ZIP                                   |  |   | CITY-ST-ZIP  |  |  |                       |                              |
| TITLE<br>NAME                                 |  | ☐ Delete  | TITLE<br>NAME  |  |  | Change                | Addition                     |
| STREET ADDRESS                                |  |   | STREET ADDRESS   |  |  |                       |                              |
| CITY-ST-ZIP                                   |  |   | CITY-ST-ZIP  |  |  | □ chase-              |                              |
| TITLE<br>NAME                                 |  | ☐ Delete  | TITLE<br>NAME  |  |  | ☐ Change              | ☐ Addition                   |
| STREET ADDRESS                                |  | •   | STREET ADDRESS   |  |  |                       |                              |
| CITY-ST-ZIP                                   | certify that the information supplied wi                                       | th this filing does not qualify (                   | CITY-ST-ZIP  | Section 119 07(3\/i)                   | Florida Statutes I furth                   | er certify that the i | nformation                   |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: \_