PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | | | | | O DEI ONE (| - - | | | | |
|---|--|--|--|----------------------------|--|---|--|----------------------------|---------------|--|
| CORPORATION REINSTATEMENT | | | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | | | FILED 2009 AUG 21 PM 3: 53 | | | | |
| | UMENT # | 256044 | | | | | SECHLANT OF STATE TALLAHASSEE, FLORIDA | | | |
| , | | cial Corpor | ation | | | | , | 2223 1221 027 185001 | 08-0 | |
| | | | | | | 3001 | 55532 | 1213 | در ما سالل | |
| 2. Princip | 3. Mailing Office Add | Office Address | | | -69 Al | val 027 | x 150.0 | | | |
| 2246 | S. W. 22nd Ave | enue | 21050 Point Place | | | 12.00° | AQ CR25 | 981-(12/08) | #1000 | |
| Suite, Apt. | .#, etc. | , " | Suite, Apt. #, etc. | | | 10/-14 | 108 9C | | : 150.0° | |
| 0. 0.0 | | 1401 | - | | | 4. Date Incorporated or Qualified To Do Business in Florida | | | | |
| City & Stat Miami, | | | City & State Aventura, FI. | | | 5. FEI Number | | | | |
| Zıp | | | Zip | Cour | ntry | 6. | | | ot Applicable | |
| 33145 | 33145 USA | | 33180 | US | 4 | CEDTIEICATE DE STATUE DESIDED | | RED \$8.75 Addition: | | |
| | 7. † | lame and Address o | f Current Registered Ag | ent | | | | | | |
| Name Joanna Parker | | | | | | ☐ The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not | | | | |
| Street Address (P.O. Box Number is Not Acceptable) 2246 S. W. 22nd Avenue | | | | | | | | | | |
| | | | | | | | | | | |
| Suite, Apt. #, Etc. | | | | | | | received and requesting the reinstatement fee be waived. | | | |
| ^{City} Miami, | FL. | | | State Zip Code FL 33145 | | | | | | |
| 8. I, being | g appointed the regist | tered agent of the abo | ve named corporation, arr | familiar | with and accept the o | bligations of section | on 607.0505 or 61 | 7.0503, F.S. | | |
| Signature o | of I Agent | anna) (| Parker EGISTERED AGENT MUS | T SIGN | | | Date 8// | 0/09 | | |
| 9. Name | s and Street Address | es of Each Officer and | l/or Director (Florida nonp | | orations must list at le | ast 3 directors) | | | | |
| Titles | | Name of | , , , , , , | | Street Address of Each | | | City / State / Zip | | |
| | Officers and/or Directors | | | Officer and/or Director | | | ···· | | | |
| PD | E. W. Andich | | | 21050 Point Place | | | Aventura, Fl. 33180 | | | |
| VPD | Joanna Parke | 2246 | 2246 S. W. 22nd Avenue | | | Miami, FL. 33145 | | | | |
| | | | | | | | | | | |
| | | | | | | KEINZLYLEWENL | | | | |
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| this re owed i | instatement application by the corporation has | on, the reason for disse we been paid and the r | ver or trustee empowered olution has been eliminate names of individuals listed gnature shall have the sar | d, the co | rporate name satisfies orm do not qualify for | the requirements an exemption con | of section 607.040 | 01 or 617.0401, F.S., the | nt all fees | |
| SIGNA | TURE: | RE AND TYPED OR PRI | NTED NAME OF SIGNING OF | Pre | P DIRECTOR | 8/10 | 0/09 | 305-692 | 1804 | |

E.W. ANDICH

AUG 2 1 2009