


2007 FOR PROFIT CORPORATION ANNUAL REPORT

06-04-2007 90405 001 ***600.00

FILED 256044

2007 OCT 25 AM 10:54

SECRETARY OF STATE
TALLAHASSEE, FLORIDA
66017842

DOCUMENT # 256044 1. Entity Name AMTECH FINANCIAL CORPORATION	
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Principal Place of Business 2246 SW 24 TERRACE MIAMI, FL 33145-3628 US	Mailing Address 2246 S.W. 24TH TERR MIAMI, FL 33145
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DO NOT WRITE IN THIS SPACE



04262006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-0993519	Applied For Not Applicable
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5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PARKER, JOANNA
P.O. BOX 453332
MIAMI, FL 33245

2246 SW 24th Terr.

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	PDO ANDICH, E.W. 2246 SW 24TH TERR MIAMI, FL 33145
TITLE NAME STREET ADDRESS CITY - ST - ZIP	STD PARKER, JOANNA 2246 SW 24 TERRACE MIAMI, FL 331453628
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: S. W. Andich Pres 305-692-1804
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

10/26/07