## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## 252155 **DOCUMENT #**

1. Entity Name

TURNER PLUMBING COMPANY



## Apr 11, 2003 8:00 am Secretary of State

\*\*\*150.00

| Secretary or         |
|----------------------|
| 04-11-2003 90206 021 |
|                      |
|                      |

| Principal Place of Business CHARLES H TURNER AND WORTH B 1903 HENDRICKS AVE JACKSONVILLE FL 32207 US 2. Principal Place of Business |                                  |  | CHAF<br>1903<br>Jack<br>US | Mailing Address CHARLES H TURNER AND WORTH B 1903 HENDRICKS AVE JACKSONVILLE FL 32207 US 3. Mailing Address |              |   |                  |   |  |           |                         |  |
|---|----------------------------------|--|----------------------------|---|--------------|---|------------------|---|--|-----------|-------------------------|--|
| Suite, Apt. #, etc.   |                                  |  | Suit                       | Suite, Apt. #, etc.   |              |   |                  | ☐ CHECK HERE IF MAKING CHANGES              |  |           |                         |  |
| City & State  |                                  |  | City                       | City & State  |              |   |                  | 4. FEI Number 59-1162250 Appli              |  |           |                         |  |
| Zip Country   |                                  |  |                            | Zip Country   |              |   | 5.               | 5. Certificate of Status Desired Fee Ro     |  |           | dditional               |  |
|   | 6. Name                          | and Address of Current   | Registere                  | gistered Agent  |              |   |                  | 7. Name and Address of New Registered Agent |  |           |                         |  |
| TURNER, CHARLES H<br>1903 HENDRICKS AVE   |                                  |  |                            |   |              | Name Street Address (P.O. Box Number is Not Acceptable) |                  |   |  |           |                         |  |
| JACKSONVILLE FL 32207   |                                  |  |                            |   |              |   |                  |   | FI   | Zip Co    | de                      |  |
|   | named entity<br>lions of registr | submits this statement foered agent.                             | r the purp                 | ose of changing its   | registere    | ed office or  | registered as    | gent, or both, in the St                    |  |           | n, and accept           |  |
| SIGNATORE .   | Signature, typed                 | or printed name of registered agent                              | and title if app           | olicable. (NOTE   | : Registered | d Agent signatu   | re required when | reinstating)                                | DATE   |           |                         |  |
| After   | May 1, 200                       | FEE IS \$150.00<br>Fee will be \$550.00<br>Florida Department of | State                      |   |              |   |                  | 9. Election Cam<br>Trust Fund Co            |  |           | 00 May Be<br>ed to Fees |  |
| 10.   |                                  | OFFICERS AND   | DIRECTO                    | RS  | 11.          |   | Al               | DDITIONS/CHANGES                            | TO OFFICERS AN   | D DIRECTO | RS IN 11                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  | NORTH B<br>PLEASANT RD.<br>VILLE FL 32217                        |                            | □ Delete  |              |   |                  |   |  | ☐ Change  | Addition .              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 2779 PON                         | CHARLES H<br>TE VEDRA BLVD<br>DNTE VEDRA BEACH F                 | L 32082                    | Delete  |              | 1   |                  |   |  | ☐ Change  | ☐ Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP  |                                  | EBORAH T<br>/EN TREES RD<br>/ILLE FL 32207                       |                            | Delete  |              |   | ≗ - লচি ড+.ড.    | Andrews Till a land                         | and the second s | ☐ Change  | Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                  |  |                            | □ Delete  |              | 1   | 17.11            |   |  | ☐ Change  | ☐ Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | •                                |  |                            | ☐ Delete  |              |   |                  |   |  | ☐ Change  | ☐ Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                  |  |                            | □ Delete  |              |   | · •              |   |  | ☐ Change  | ☐ Addition              |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICE AND DIRECTOR