FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90234 017 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 252030

| <ol> <li>Corporation</li> </ol>             | Name 292038   |                                    |                    |                      |                                       |  |                         |                          |                    |
|---|---|------------------------------------|--------------------|----------------------|---------------------------------------|--|-------------------------|--------------------------|--------------------|
| Principal Place of Business Mailing Address |   |                                    |                    |                      | 7                                     | (18 11661 61118 11611 68166 11                   | **** **** ***** **      |                          | , 5,5,, 4,5,, 145, |
| 5550 LA GORCE DR 5550 LA GORCE DR           |   |                                    |                    |                      |                                       |  |                         |                          |                    |
| MIAMI BEACH FL 33140 MIAMI BEACH FL 33140   |   |                                    |                    | DO NOT WRITE IN THIS |                                       |  | SPACE                   |                          |                    |
|   |   |                                    |                    |                      | 3 Date Inco                           | orporated or Qualifed                            | 12.114 (7110            | 017102                   |                    |
|   |   |                                    |                    |                      | 09/20/                                | •  |                         |                          |                    |
| 2 Principal P                               | lace of Business  | 2a. Mailing Address                |                    |                      | 4. FEI Num                            |  |                         |                          | Applied For        |
| 21  | acco of Business  | 26                                 |                    |                      | 59-607                                |  |                         |                          | Not Applicable     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |   |                                    |                    |                      |                                       | <del></del>                                      |                         | \$8.75                   | Additional         |
| 27  |   |                                    |                    |                      | 5. Certificate                        | of Status Desired                                |                         | Fee F                    | Required           |
| City & State City & State                   |   |                                    |                    |                      | 6. Election (                         | Campaign Financing                               |                         | \$5.00                   | <b>0</b> Мау Ве    |
| 23  |   | 28                                 |                    |                      | Trust Fur                             | nd Contribution                                  |                         | Added                    | to Fees            |
| Zip   | Country   | Zip                                | Country            | /                    | 8. This corp                          | oration owes the curr                            | ent year Inta           |                          |                    |
| 24 25 29 3                                  |   |                                    |                    |                      |                                       |  |                         | □No                      |                    |
|   | 9. Name and Address of Curre  | nt Registered Agent                | -                  | <del></del>          | 10. Name ar                           | nd Address of New F                              | Registered /            | Agent                    |                    |
| A ALL IN                                    | IOZ COMBIE  |                                    | 81                 | Name                 |                                       |  |                         |                          |                    |
| MUNOZ. CONNIE                               |   |                                    | 82                 | Street Addr          | ess (P.O. Box N                       | lumber is Not Accepta                            | able)                   |                          |                    |
| 1250 NE 125 STREET                          |   |                                    |                    |                      |                                       |  |                         |                          |                    |
| MIAN  | Al FL 33161   |                                    | 83                 |                      |                                       |  |                         |                          |                    |
|   |   |                                    | 84                 | City                 |                                       |  |                         | 85 Zig                   | Code               |
|   |   | ·                                  |                    | ' '                  |                                       |  | FL_                     |                          |                    |
| office or r                                 | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such change was auti | horized by         | the corporation      | oration submits<br>on's board of dire | this statement for the<br>ectors. I hereby accep | purpose of on the proof | nanging i<br>ntment as i | registered         |
| SIGNATURE                                   |   |                                    |                    |                      | d de la colombatica                   |  | DATE                    |                          | \                  |
|   |   |                                    | 13.                | nt signature require |                                       | IS/CHANGES TO OF                                 |                         | D DIRECT                 | ORS IN 12          |
| TITLE                                       | P   | ☐ DELETE                           | 1.1 TITLE          |                      | 7.557.15.1                            |  |                         | ☐ Change                 |                    |
| NAME  | MORGAN, RAYMOND   |                                    | 1.2 NAME           |                      |                                       |  |                         |                          |                    |
| STREET ADDRESS                              |   |                                    | 1                  | T ADDRESS            |                                       |  |                         |                          | ì                  |
|   | ANALI DELOU EL AGUA   |                                    | 1,4 CITY-S         |                      |                                       |  |                         |                          |                    |
| CITY-ST-ZIP<br>TITLE                        |   |                                    | 2.1 TITLE          | 71-21                |                                       |  | -                       | Change                   | e                  |
| NAME  |   |                                    | 2.2 NAME           |                      |                                       |  |                         |                          |                    |
| STREET ADDRESS                              | FEED LA CORCE DE  |                                    | 2.3 STREET ADDRESS |                      |                                       |  |                         |                          | Ì                  |
|   | MIAMI BEACH FL 33140  |                                    | 2. 4 CITY-         | i                    |                                       |  |                         |                          |                    |
| CITY-ST-ZIP<br>TITLE                        | DELETE  |                                    | 3.1 TITLE          |                      |                                       |  |                         | Change                   | e Addition         |
| NAME  |   |                                    | 3.2 NAME           |                      |                                       |  |                         |                          |                    |
| STREET ADDRESS                              |   |                                    | 3.3 STREE          | TADDRESS             |                                       |  |                         |                          | Ì                  |
| CITY-ST-ZIP                                 |   |                                    | 3.4. CITY-         | ST-ZIP               |                                       |  |                         |                          |                    |
| TITLE                                       | ☐ DELETE  |                                    | 4.1 TITLE          |                      |                                       |  |                         | Change                   | e 🔲 Addition       |
| NAME  | 4.3   |                                    | 4. 2 NAME          |                      |                                       |  |                         |                          |                    |
| STREET ADDRESS                              |   |                                    | 4.3 STREE          | TADDRESS             |                                       |  |                         |                          |                    |
| CITY-ST-ZIP                                 |   |                                    | 4.4 CITY-S         | ST-ZIP               |                                       |  |                         |                          |                    |
| TITLE                                       |   | ☐ DELETE                           | 5.1 TITLE          |                      |                                       |  |                         | Change                   | e 🔲 Addition       |
| NAME  |   |                                    | 5.2 NAME           |                      |                                       |  |                         |                          |                    |
| STREET ADDRESS                              |   |                                    | 5.3 STREE          | T ADDRESS            |                                       |  |                         |                          | Ì                  |
| CITY-ST-ZIP                                 |   |                                    | 5.4 CITY-5         | ST-ZIP               |                                       |  |                         |                          |                    |
| TITLE                                       |   | ☐ DELETE                           | 6.1 TITLE          |                      |                                       |  |                         | ☐ Change                 | e 🔲 Addition       |
| NAME  |   |                                    | 6.2 NAME           |                      |                                       |  |                         |                          | i                  |
| STREET ADDRESS                              |   |                                    | 6.3 STREE          | TADORESS             |                                       |  |                         |                          |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

NAME OF SIGNING OFFICER OR DIRECTOR

Date

Dayline Phone