

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 251601

FILED
Jan 10, 2005
Secretary of State

Entity Name: MARSHALL PAINTING INC

Current Principal Place of Business:

3000 ISLAND BLVD
1201
AVENTURA, FL 33160 US

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 800648
MIAMI, FL 332800648 US

New Mailing Address:

FEI Number: 59-0943192 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

FURSHMAN, MARSHALL
3000 ISLAND BLVD. 1201
AVENTURA, FL 33160 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: FURSHMAN, MARSHALL
Address: 3000 ISLAND BLVD. 1201
City-St-Zip: AVENTURA, FL 33160 US

Title: VD () Delete
Name: FURSHMAN, BRETT
Address: 3000 ISLAND BLVD. 1201
City-St-Zip: AVENTURA, FL 33160 US

Title: SD () Delete
Name: FURSHMAN, MARLENE
Address: 3000 ISLAND BLVD. 1201
City-St-Zip: AVENTURA, FL 33160 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARSHALL FURSHMAN

PD

01/10/2005

Electronic Signature of Signing Officer or Director

Date