## FILED Apr 30, 2008 8:00 am Secretary of State

| 2008 1 | OR PROFIT CORPORATION ANNUAL REPORT | N  |
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|  |                                      | AITITUAL  | LKEFOKI   |                       |                                       | _                                       | Secre                  | tai y           | 01 S            | olale                     |
|--|--------------------------------------|---|---|-----------------------|---------------------------------------|---|------------------------|-----------------|-----------------|---------------------------|
| DOCUMENT # 250357  1. Entity Name KEEN'S CORNER INC.             |                                      |   |   |                       |                                       |   | 04-30-20               | 08 90159        | 050 ***         | 150.00                    |
| Principal Place  | e of Business                        |   | Mailing Address   |                       |                                       |   |                        |                 |                 |                           |
| 32801 US HWY 19N   |                                      |   | 32801 US HWY 19N  |                       |                                       |   |                        |                 |                 |                           |
| SUITE 200  |                                      |   | SUITE 200   |                       |                                       |   |                        |                 |                 |                           |
| PALM HARBO   | OR, FL 3468 <sup>,</sup>             | 4   | PALM HARBOR, FL 34  | 1684                  |                                       | ( (PRICE DRO                            |                        |                 | D.O. TIDI: DIO: | **                        |
|  |                                      | ·   |   |                       |                                       |   |                        |                 |                 |                           |
| 2. Principal P   | tace of Busine                       | ess - No PO Box#                                      | 3. Mailing Address  |                       |                                       |   |                        |                 |                 |                           |
| Suite, Apt. #, etc.  |                                      | Suite, Apt. #, etc.                                   |   |                       | 01142008                              | Chg-P                                   | CR2E03                 | 4 (12/06)       |                 |                           |
| City & State   | е                                    |   | City & State  |                       |                                       | 4. FEI Number 59-093                    |                        |                 |                 | plied For<br>t Applicable |
| Zip  |                                      | Country   | Zíp   | Zip Country           |                                       |   | of Status Desired      |                 | 8.75 Add        |                           |
|  | 6. Name a                            | and Address of Curren                                 | t Registered Agent  |                       | Name                                  | 7. Name and                             | Address of New R       | Registered A    | gent            |                           |
| U.C.C. FII   | ING & SEA                            | RCH SERVICES  | INC   |                       | 710116                                |   |                        |                 |                 |                           |
| U.C.C. FILING & SEARCH SERVICES, INC<br>1574 VILLAGE SQUARE BLVD |                                      |   |   |                       | Street Address (                      | (P.O. Box Numb                          | er is Not Acceptable   | e)              |                 |                           |
| SUITE 100<br>TALLAHASSEE, FL 32309                               |                                      |   |   |                       |                                       |   |                        |                 | ,               |                           |
|  |                                      |   |   |                       | City                                  |   |                        | FL              | Zip Code        |                           |
|  | named entity<br>tions of registe     |   | for the purpose of changing its   | s register            | ed office or registe                  | red agent, or bo                        | th, in the State of Fk | orida. I am fa  | miliar with,    | and accept                |
| SIGNATURE_   | + 15<br>                             |   |   |                       |                                       |   |                        |                 |                 |                           |
|  | Signaturé, typed o                   | printed name of registered agen                       | et and title if applicable. (NO   | TE Registere          | d Agent signature require             | d when reinstating)                     |                        | DATE            |                 |                           |
|  |                                      | FEE 1S \$150.00<br>Fee will be \$550                  | 9. Election Campa Trust Fund Con  | •                     | **                                    | .00 May Be<br>ded to Fees               |                        |                 |                 |                           |
| 10.  |                                      | OFFICERS AND  | D DIRECTORS   | 11.                   | · · · · · · · · · · · · · · · · · · · | ADDITIONS                               | CHANGES TO OFF         | ICERS AND       | DIRECTORS       | S IN 11                   |
| TITLE  | DPCE                                 | · ·   | <b>Z</b> Delete   | TITL                  | E                                     |   |                        |                 | Change          | ☐ Addition                |
| NAME   | PLANES, \                            | MLLIAM  | • •   | NAM                   | IE                                    |   |                        |                 |                 |                           |
| STREET ADDRESS   | 32801 US                             | HWY 19N   |   | STR                   | EET ADDRESS                           |   |                        |                 |                 |                           |
| CITY-ST-ZIP  | PALM HAF                             | RBOR, FL 34684  |   | CITY                  | -ST-ZIP                               |   |                        |                 |                 |                           |
| TITLE  | S                                    | •   | ☐ Delete  | TITL                  | E                                     | *************************************** |                        |                 | Change          | ☐ Addition                |
| NAME   | WHITE, LA                            | NGFRED W  |   | NAM                   | iE                                    |   |                        |                 |                 |                           |
| STREET ADDRESS   | 32815 US                             | HWY 19 <b>N</b> O                                     |   | STR                   | EFT ADDRESS                           |   |                        |                 |                 |                           |
| CITY-ST-ZIP  | PALM HAF                             | RBOR, FL 34684  |   | CITY                  | -ST-ZIP                               |   |                        |                 |                 |                           |
| TITLE  | DVP                                  |   | Delete  | TITL                  | E                                     |   |                        |                 | Change          | □ Addition                |
| NAME   | PLANES, F                            | REGINA M  | •   | NAM                   | NE.                                   |   |                        |                 |                 |                           |
| STREET ADDRESS   | 32801 US                             | HWY 19N   |   |                       | EET ADDRESS                           |   |                        |                 |                 | }                         |
| CITY-ST-ZIP  | PALM HAF                             | RBOR, FL 34684  |   | CITY                  | - ST- ZIP                             | **                                      |                        |                 |                 |                           |
| TITLE  | VP                                   |   | <b>X</b> Delete   | TITL                  | E                                     |   |                        |                 | Change          | Addition                  |
| NAME   |                                      | SHEAWN K  |   | NAM                   | 1                                     |   |                        |                 |                 |                           |
| STREET ADDRESS   | 1                                    | HWY 19N STE 100                                       |   |                       | EET ADDRESS                           |   |                        |                 |                 |                           |
| CITY-ST-ZIP  | PALM HAF                             | RBOR, FL 34684  |   | CITY                  | -ST-ZIP                               |   |                        |                 |                 |                           |
| TITLE  |                                      |   | ☐ Delete  | TITL                  | Ε ,                                   |   |                        |                 | Change          | ☐ Addition                |
| NAME   |                                      |   |   | NAM                   |                                       |   |                        |                 |                 |                           |
| STREET ADDRESS   |                                      |   |   |                       | EET ADDRESS                           |   |                        |                 |                 |                           |
| CITY-ST-ZIP  |                                      |   |   | CITY                  | '-ST-ZIP                              |   |                        |                 |                 |                           |
| TITLE  |                                      |   | ☐ Delete  | TITL                  |                                       |   |                        |                 | Change          | Addition                  |
| NAME   |                                      |   |   | NAM                   | _                                     |   |                        |                 |                 |                           |
| STREET ADDRESS   |                                      |   |   |                       | EET ADDRESS                           |   |                        |                 |                 |                           |
| CITY-ST-ZIP  | <u> </u>                             |   |   | L                     | -ST-ZIP                               |   | <del></del> -          |                 |                 |                           |
| indicated<br>of the cor  | l on this report<br>rporation or the | t or supplemental report<br>e receiver or trustee emp | th this filing does not qualify f<br>is true and accurate and that<br>powered to execute this repor | my signa<br>t as requ | ture shall have the                   | same legal effect                       | ct as if made under    | oath, that I ar | n an officer    | or director               |
|  | , or on an atta-                     | chrhent with an address                               | , with all other like empowered   | 3                     |                                       | ,                                       | ,                      |                 |                 |                           |