FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 250338
1. Corporation Name

LAWYERS PROFESSIONAL BUILDING INC

| Principal Place of Business Mailing Address | | | | <u>-</u> | | | |
|---|--|-------------------------------------|--------------------------------|---|---|-------------|----------------|
| 3012 DESOTO RD. C/O WILLIAM T | | C/O WILLIAM T. HARRISON. JF | T. HARRISON. JR. | | | | |
| SARASOTA FL 34234 | | 200 S. ORANGE AVE. | | DO NOT WRITE IN TH | IS SDACE | | |
| SARASOTA FL 34236 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | |
| | | | | | • | | |
| | | Dr. Mailing Address | | | 08/17/1961 4. FEI Number | | pplied For |
| 2. Principal Place of Business | | 2a. Mailing Address | | | 59-0992773 | | lot Applicable |
| 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | | Suite, Apt. #, etc. | | 39 0992113 | | Additional | |
| - | | 27 | | 5. Certifcate of Status Desired | , | Required | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 | May Be | |
| ¬ ´ | | 28 | | Trust Fund Contribution | | to Fees | |
| Zip Country | | Zip Country | | 8. This corporation owes the current year I | ntangible | | |
| | | 29 30 | 30 | | Personal Property Tax. | ∐Yes | No |
| | 9. Name and Address of Curren | | | | 10. Name and Address of New Registere | d Agent | |
| | | | 81 | Name | · · · · · · · · · · · · · · · · · · · | | |
| HARRISON, WILLIAM T JR. | | | 82 | Street Ado | Iress (P.O. Box Number is Not Acceptable) | | |
| | S. ORANGE AVE. | | 02 | Street Add | meas (1.0. Box realings) is real recognition, | | |
| SAR | ASOTA FL 34236 | | 83 | | | | |
| | | | 84 | City | | . 85 Zip | Code |
| | | | 04 | City | F | L " - " | 3540 |
| SIGNATURE | m familiar with, and accept the obligation of th | rand the if applicable. (NOTE: Regi | | | ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIRECT | ORS IN 12 |
| 12. | D OFFICERS AN | OFFICERS AND DIRECTORS DELETE | | | ABBITTONS/CITANGES TO GIT ISENS | Change | |
| TITLE | PETERS, BYRON W | | | | | | |
| NAME | AND REFERENCIAL CIDCLE | | 1.2 NAME 1.3 STREET ADDRESS | | | | |
| STREET ADDRESS | 0.010.071.51 | | 1.4 CITY-S | - 1 | | | |
| CITY-ST-ZIP TITLE | | | 2,1 TITLE |)-ZIF | | Change | Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | A4 WALLACE OT | | | T ADDRESS | | | |
| | 04040074 51 | | 2. 4 CITY-5 | | | | |
| TITLE | | | 31 TITLE | | | Change | Addition |
| NAME . | | | 3.2 NAME | | | | |
| STREET ADDRESS | C/O MATIONIC DANK ALA 4005 MAIN CTREET | | 3.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | 3.4. CITY-ST-ZIP | | | | |
| TITLE | | | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | AND CONTROL DE | | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | 0.0000000000000000000000000000000000000 | | 4.4 CITY-S | T-ZIP | | | |
| TITLE | | | 5.1 TITLE | | | Change | Addition |
| NAME | GREBE, JEFFREY A | | 5.2 NAME | | | | |
| STREET ADDRESS | 200 S. ORANGE AVE. | | 5.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | = | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE:

6.3 STREET ADDRESS

64 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED May 17, 1999 8:00 am Secretary of State

05-17-1999 90023 027 ***550.00