## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 250336

(5)

Mailing Address

TROY INDUSTRIES INC.

Principal Place of Business

| 1036 N.W. 21 TERR.<br>MIAMI FL 33127 |  | 1038 N.W. 21 TERR.<br>MIAMI FL 33127-4518 |                                |   |  |                                |                    |
|--------------------------------------|--|---|--------------------------------|---|--|--------------------------------|--------------------|
|                                      |  |   |                                |   | 3. Date Incorporated or Qualified 08/17/1961   | 3a. Date of Las<br>03/14/1996  |                    |
| 2. Principal Pr                      | lacc of Business   | 2a. Mailing Address                       |                                | 4. FEI Number   |  | Applied For                    |                    |
| 21                                   |  | 26  |                                |   | 59-0932319   |                                | Not Applicable     |
| Surje, Apt. #, etc.<br>22            |  | Suite, Apt. #, etc.                       | 27                             |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |                    |
| City & State  23                     |  | City & State                              |                                | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees  |                                |                    |
| Zφ<br><b>24</b> ]                    | Country 25   | Zip 29                                    | Country<br>30                  | ′<br>   | B. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No   |                                |                    |
|                                      | 9. Name and Address of Curre   | ent Registered Agent                      |                                | 1   | 10. Name and Address of New Re   | gistered Agent                 |                    |
|                                      | PIRO, STEVEN   |   | 81                             | Name  |  |                                |                    |
|                                      | N.W. 96TH AVENUE   |   | 82                             | 82 Street Address (P.O. Box Number is Not Acceptable)   |  |                                |                    |
| Plan                                 | NTATION FL 33322   |   |                                |   |  |                                |                    |
|                                      |  |   | 83                             |   |  |                                |                    |
|                                      |  |   | 84                             | City  | A CONTRACTOR OF THE CONTRACTOR | 85 2                           | ip Code            |
| <del></del>                          |  | 00 - 1002 4500 Fledde Dahda               | - 45 - 55 -                    |   | orporation submits this statement for the p  | FL o                           | n ite registered   |
| office or r                          | to the provisions of Sections 607.00<br>registerica agent, or both, in the SP4<br>im familiar with, and accept the obli  | te of Florida. Such change was ai         | uthorizēd b                    | y the corpo   | ration's board of directors. I hereby accep  | t the appointment              | as registered      |
| SIGNATURE                            | Stigning or (specifical perilled marse of majorities of  | geni ard tits if approable (NOTE          | Registered Aç                  | ent signature re  | quired when reinstating)   | DATE                           |                    |
| 12.                                  |  | ND DIRECTORS                              | 13.                            |   | ADDITIONS/CHANGES TO OFFIC   |                                |                    |
| THE                                  | PTD  | DELETE                                    | 1 1 TITLE                      |   |  | ☐ Chan                         | ge L Addition      |
| NAM:                                 | SHAPIRO, BERNICE   |   | 1.2 NAME                       |   |  |                                |                    |
| STREET ADORESS                       | 19925 N.E. 10 PL.WAY   |   |                                | T ADDRESS   |  |                                |                    |
| (1) v - (1 - 7 - 2                   | NO. MIAMI BCH FL   | DELETE                                    | 1 4 CITY-ST-ZIP                |   |  | Chan                           | oe Addition        |
| Ma                                   | VSM  | r ∩ετε∗ε                                  |                                |   |  | L Chan                         | ge                 |
| HAME                                 | SHAPIRO, STEVEN<br>1030 N.W. 98TH AVE.   |   | 2.2 NAME<br>2.3 STREET ADDRESS |   |  |                                |                    |
| STREET ANDRESS                       | PLANTATION FL  |   |                                |   |  |                                |                    |
| OHY ST ZE                            |  |   | 2.4 City-                      | 31-2IF  |  | Chan                           | ge Addition        |
| MAM:                                 |  |   | 3.2 NAME                       |   |  | _                              | •                  |
| STREET ADOMEST                       |  |   |                                | r address   |  |                                |                    |
| Offy-St-76                           |  |   | 3.4 CITY                       |   |  |                                |                    |
| 101 -                                |  | DELETE                                    | 4.1 TITLE                      |   |  | Chan                           | ge Addition        |
| NAV:                                 |  |   | 4. 2 NAMI                      |   |  |                                |                    |
| SHREEF ADD HINDS                     |  |   | 4.3 STREE                      | T ADDRESS   |  |                                |                    |
| City-St-70                           |  |   | 4.4 CITY-                      | ST-ZIP  |  |                                |                    |
| DOLE                                 |  | DELETE 51                                 |                                |   |  | Chan                           | ige 🔲 Addition     |
| NAME                                 |  |   | 5 2 NAME                       |   |  |                                |                    |
| 5 जम्म । आगान्स क                    |  |   | 5.3 STREE                      | T ADDRESS   |  |                                |                    |
| ( 1y-51-2P                           | Approximation of the state of t |   | 5.4 CITY -                     | ST-ZIP  |  |                                |                    |
| TITLE                                |  | DELETE 6.1 T                              |                                |   |  | ∐ Chan                         | ge L Addition      |
| NAME                                 |  |   | 6.2 NAME                       |   |  |                                |                    |
| STEELS ALORESS                       |  |   | 6.3 STREE                      | T ADDRESS   |  |                                |                    |
| Oly 51 701                           |  |   | 6.4 CITY                       | ST-ZIP  | 0  | a 16 other and 5               | that the           |
| informatic                           | an relaciatord on this annual report of  | r sumilemental annual renort is tr        | ue and acc                     | curate and t  | ated in Section 119.07(3)(i), Florida Statute<br>hat my signature shall have the same lega<br>port as required by Chapter 607, Florida S   | al effect as if made           | : under oath: tha: |

SIGNATURE:

appears in Block 12 or Block

(305) 324-1742

**FILED** 

Mar 12 1997 8:00am

Secretary of State