2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 249044 1. Entity Name

NAME

STREET ADDRESS

CITY-ST-ZIP

SHELDON'S SINGAPORE, INC.

| · · | | | | | | | | | | | | |
|---|--|---------------------|---|--|--------------------------|--|---|--|---------------|-------------------------|-----------|-------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 9501 HARDING AVE SURFSIDE FL 33154 US | | | 9501 HARDING AVE. SURFSIDE FL 33154-2501 US | | | | | . 418.16 (8)11 53111 | an Sign 2181- | 01811 BISH SIS H | | 3 61 |
| 2. Principal P | lace of Business | <u> </u> | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DO NOT W | RITE IN THI | IS SPACE | | |
| City & State | | | City & State | | | 4. | FEI Number | 59-09338 | 65 | ⊢ → | Applied F | |
| Zip Country | | | Zip | try | 5. | Certificate of | Status Desired | | \$8.75 A | dditional | | |
| | 6. Name and Add | iress of Current Re | gistered Agent | | T | 7. | Name and A | ddress of New | Registere | d Agent | | |
| A | > | _ | | | Name | | | Total Control | | , | | |
| 9501 | CTOR, ETHYL 1 HARDING AVE. | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| SUR | FSIDE FL 33154 | | | | City | ·- <u>-</u> | | | | Zip C | ode | |
| | • | | | | 0, | | | | F | L Zip C | | |
| Tax filing r (See criter | pration is eligible to sa requirement and electria on back) | | FILE NOW After MAY 1, 2 Make Check Paya | 000 Fee | will be \$5 epartment | 50.00 t of State | Trust | tion Campaign Fund Contribut HANGES TO O | ion. | ☐ Add | .00 May | es |
| 11. | D | OFFICERS AND DI | | TITL | | | 100111011010 | 100 | T TOLING | Chang | | ddition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | HERRUP, BECKY 1580 STILLWATE MIAMI BCH. FL 3 | R DR | ☐ Delete | NAM STRI | _ | | | | | Citality (| _ | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PSTD SPECTOR,ETHYL 1580 STILLWATE MIAMI BCH. FL | , | ☐ Delete | | | | _ - | · · · · · · · · · · · · · · · · · · · | | ☐ Chang | e A | ddition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HIPSMAN, STAC 20225 NE 34TH AVENTURA FL 3 | COURT #2214 | Delete | NAM STR | E | معرب م ب | - <u>-</u> -/ | | | ☐ Chang | e 🗆 A | ddition |
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| TITLE | | | ☐ Defete | TITL | £ | | | | | ☐ Chang | je 🔲 A | ddition |

01-19-2000 90321 005 ***150.00

FILED Jan 19, 2000 8:00 am Secretary of State

13. I hereby certify that the n indicated on this report of of the corporation or the changed, or on an attack. SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP