| 2002 | UNIFORM | <b>BUSINESS</b> | <b>REPORT</b> | (UBR |
|------|---------|-----------------|---------------|------|
|------|---------|-----------------|---------------|------|

| DOCUMENT # 248596  1. Entity Name PARSON BROWN ORANGES INC   |  |   |   |                                       | Secretary of State 03-07-2002 90008 044 ***150.00       |   |   |                   |                        | 1 35<br>AV     |
|--|--|---|---|---------------------------------------|---|---|---|-------------------|------------------------|----------------|
| Principal Plac<br>406-20TH-6T:<br>BRADENTON  | WEST 9118-19th Danward 18-19th Danward 9 (34209)   | BRADENTON FL 94205  | 18-19°<br>3420°                           | 4 Dr.WW                               |   |   |   |                   |                        |                |
| 2. Principal Place of Business 9118-19-10-10-10-10-10-10-10-10-10-10-10-10-10-   |  |   |   | ,W·                                   |   |   |   | <u> </u>          |                        |                |
| City & State<br>Brood<br>Zip<br>342e   | enton FI.  |   | F I                                       |                                       |   | El Number 59-0927031 Certificate of Status Desired                      | \$8.75                                  | Not<br>Addit      | lied For<br>Applicable |                |
| 342  | 6. Name and Address of Current Re  |   | nana                                      | atee                                  |   | lame and Address of New Reg   | Fee Re                                  | quired            |                        | }              |
| KING, HELEN T<br>406 20TH ST WEST<br>BRADENTON FL 34205  |  |   |   |                                       | .m.<br>P.O. B<br>  8 -                                  | e addres<br>ox Number is Not Acceptable)                                | s chai<br>W·                            | 79 e              |                        |                |
|  |  |   | Ci  | ty Br                                 | ad  | enton,  | FL Zig                                  | Code<br>3 4 2     | 09                     |                |
| 8. The above   | named entity submits this statement for the  | Lug, Pres   | edut                                      | fice or registere                     |   |   | la.                                     | 02                |                        |                |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!!  After May 1, 2002  Make Check Payable |  | Fee will  | be \$550.00                               | е                                     | 10. Election Campaign Finan<br>Trust Fund Contribution. |   |   | May Be<br>to Fees |                        |                |
| 11.  | OFFICERS AND DII   |   | 12.                                       |                                       | ADI   | DITIONS/CHANGES TO OFFICE   |   |                   |                        | ]_             |
| TITLE  NAME  STREET ADDRESS*  CITY-ST-ZIP  | PD<br>  King, Helen T.<br>  4 <del>06-20TH Street Wes</del> t   9-11-8<br>  Bradenton Fl   | - 19th Dr. N·M·<br>- 19th Dr. N·M·  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZI |                                       |   |   | ☐ Cha                                   | inge              | ☐ Addition             | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VPD<br>LISCH, ELOISE T<br>205 25TH STREET WEST<br>BRADENTON FL   | □ Delete<br>34205   | TITLE<br>NAME<br>STREET ADD<br>CITY~ST~ZI | ſ                                     |   |   | ☐ Cha                                   | inge              | Addition               | 8              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TSD<br>WALLACE, JULIA FAE<br>13488 SE COURT RD<br>OKLAWAHA FL  | ☐ Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZI | l l                                   |   |   | Cha                                     | ange              | Addition               |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADD CITY-ST-ZI          | L L                                   |   |   | Cha                                     | ange              | Addition               |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZE |                                       |   |   | ☐ Cha                                   | ange              | ☐ Addition             |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZI |                                       |   |   | ☐ Cha                                   | inge              | ☐ Addition             |                |
| 13. I hereby of indicated of the cor-  | ertify that the information supplied with the on this report or supplemental report is truporation or the receiver or trustee employee | s filing does not qualify for the<br>se and accurate and that my secret to execute this report as | e exemptionsignature s                    | on stated in Sec<br>shall have the sa | tion 1<br>ame le  | 19.07(3)(i), Florida Statutes. I fu<br>egal effect as if made under oat | rther certify that<br>h; that I am an o | the info          | ormation<br>r director |                |

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: