

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 248266

1. Entity Name

RUSKIN PACKAGING INC

FILED
Feb 24, 2000 8:00 am
Secretary of State

02-24-2000 90003 018 ***158.75

Principal Place of Business

2801 E. HILLSBOROUGH
P O BOX 14795
TAMPA FL 33680

Mailing Address

910 NW 22ND ST.
MAIMI FL 33127-4239

2. Principal Place of Business

910 N.W. 22ND ST

3. Mailing Address

SAME

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-0932444

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

X

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GARCIA, ANDREW
910 N.W. 22ND ST.
MIAMI FL 33127

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Andrew J. Garcia Jr President

(NOTE: Registered Agent signature required when reinstating)

FEB 4, 2000

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back)

☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution.

☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|--------------------|--|
| TITLE | P | <input type="checkbox"/> Delete |
| NAME | GARCIA, ANDREW JR | |
| STREET ADDRESS | 910 NW 22ND ST. | |
| CITY-ST-ZIP | MIAMI FL 33127 | |
| TITLE | VP | <input checked="" type="checkbox"/> Delete |
| NAME | GARCIA, ERNEST | |
| STREET ADDRESS | 2801 E HILLSBORO | |
| CITY-ST-ZIP | TAMPA FL 33610 | |
| TITLE | VP | <input checked="" type="checkbox"/> Delete |
| NAME | GARCIA, ERNEST JR | |
| STREET ADDRESS | 2801 E HILLSBORO | |
| CITY-ST-ZIP | TAMPA FL 33610 | |
| TITLE | VP | <input type="checkbox"/> Delete |
| NAME | ANDREW, GARCIA III | |
| STREET ADDRESS | 910 NW 22ND STREET | |
| CITY-ST-ZIP | MIAMI FL 33127 | |
| TITLE | HC | <input checked="" type="checkbox"/> Delete |
| NAME | CREWS, W.B. | |
| STREET ADDRESS | 2801 E HILLSBORO | |
| CITY-ST-ZIP | TAMPA FL 33610 | |
| TITLE | ST | <input checked="" type="checkbox"/> Delete |
| NAME | NIETO, ALBERT | |
| STREET ADDRESS | 2801 E HILLSBORO | |
| CITY-ST-ZIP | TAMPA FL 33610 | |

| | | |
|----------------|---------------------|--|
| TITLE | TREASURER | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | CATHERINE M. GARCIA | |
| STREET ADDRESS | 910 N.W. 22nd St. | |
| CITY-ST-ZIP | Miami, FL 33127 | |
| TITLE | SEC | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | ANDREA JO GARCIA | |
| STREET ADDRESS | 910 NW 22nd St. | |
| CITY-ST-ZIP | Miami, FL 33127 | |
| TITLE | V.P | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | RAMON GARCIA | |
| STREET ADDRESS | 910 N.W. 22nd St | |
| CITY-ST-ZIP | MIAMI FL 33127 | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

Andrew J. Garcia Jr PRES.

Date

Daytime Phone #

CR2E034 (9/99)