2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 21, 2005 8:00 am Secretary of State

3/15/05 BSO-456-6631

| DOCUMENT # 248260 1. Entity Name SLB DEVELOPMENT, INC. | | | | | | 03-21-2005 | 90087 02 | I ***150 |).00 |
|--|--|---|--|--|---|--|----------------------------|------------|-------------------|
| Principal Place 8900 US, 98 POST OFFICE PENSACOLA, | WEST BOX 3256 | Mailing Address P.O. BOX 3256 PENSACOLA, FL 32516 | .O. BOX 3256 | | 1 18 4118 11811 6 | 1881 18117 1888 5 1111 88 11 | 6(2)) 6(3)) 3(2)) 1 | | 11 11 11 1 |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | <u> </u> | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 02192005 | Chg-P | CR2E034 | `, . | rae. |
| City & State | | City & State | | | 4. FEI Number Applied For 59-0971423 Not Applieable | | | Applicable | |
| Zip | Country | Zip | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | ional |
| | 6. Name and Address of Current | | 7. Name and Address of New Registered Agent Name | | | | | | |
| BLANTON, MICHAEL A. 8900 U.S. 98 WEST | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| PENSACOLA, FL 32506 | | | | | | | | | |
| | | | | City FL Zip Code | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE SIGNATURE SIGNATURE SIGNATURE (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Added to Fees | | | | | | | | | |
| 10. | OFFICERS AND DIRECTORS | | | · | ADDITIONS/0 | CHANGES TO OFFI | CERS AND D | IRECTORS | IN 13 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD BLANTON, MICHAEL A. 8900 U.S. 98, WEST PENSACOLA, FL | Oelete Delete | | , | | | [| Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | STD BLANTON, MARSHA S 8900 U.S. 98, WEST PENSACOLA, FL | ☐ Delete | | | | | [| Change | Addition |
| TITLE NAME STREET ADDRESS* CITY-ST-ZIP | | C Delete | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | l l | | • | | Change | Addition |
| THILE NAME STREET ADDRESS CITY-ST-ZIP | | □ Detete | | | | | 1 | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete Delete | | | | | | Change | Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if | | | | | | | | | |