FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 248027

LIGHTHOUSE APTS. INC.

(5)

| Principal Plac | ce of Business | Mailing Address 3850 N. E. 21ST AVENUE LIGHTHOUSE POINT FL 33064-7431 | | | *************************************** | T PRECISE TION BURGE LOUIS DECINE TION TOOL BURGE STANK EVENT BURGE STREET FORD | |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------|---------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 3850 N. E. 218 LIGHTHOUSE I | ST AVENUE POINT FL 33064 | | | | • | | |
| | | | | | | 3. Date incorporated or Qualified 3a. Date of Last Report 06/01/1961 03/19/1996 | |
| 2. Principal F | hace of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For | |
| 21 | | 26 | | | | 59-1086636 Not Applicable | |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Required Fee Required | |
| City & Stal | te | City & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | |
| Zip 24 | Country 25 | Zip 29 | 30 | ntry | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | |
| | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Registered Agent | |
| HIB | BS, HARRY T JR. | | : | 81 | Name | | |
| 3850 NE 21ST AVENUE APARTMENT 3 LIGHTHOUSE POINT FL 33064 | | | | 82 Street A | | Address (P.O. Box Number is Not Acceptable) | |
| | | | | 83 | | | |
| | | | | 84 | City | B5 Zip Code | |
| | | | | | | | |
| office or i | to the provisions of Sections 607,050 registered agent, or both, in the State and familiar with, and accept the oblig | i of Florida. Such change was | authorize | d by | the corp | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered | |
| SIGNATURE | | | | | | | |
| | Signory Typico or principlinance of registered ago | | | d Ager | it signature | a required when reinstaling) DATE | |
| 12. Tifu£ | OFFICERS AN | D DIRECTORS DELETE | 13. 1.1 TC | 71.5 | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition | |
| NAME | DEDE, ALBERT | occur | 1.2 N/ | | | Change Addition | |
| STREEL ADDRESS | 3850 NE 21ST AVENUE | | | | +DDDEEC | | |
| | LIGHTHOUSE POINT FL | | | | ADDRESS | | |
| CHY-ST-7IP TILE | SD SD | DELETE | 217 | IY-ST | - ZIP | S D S Change Addition | |
| NAME | PONTELLO, FRANK | MD OFFER | 2.2 N/ | | | DITH DHIRDS | |
| STREET ADDRESS | 3850 N.E. 21ST AVENUE | | | | ADDRESS | Ruth R HIBBS AVE | |
| | LIGHTHOUSE POINT FL | | | | | Lighthouse Point FL | |
| CITY-ST-ZIP TITLE | PD | DELETE | 2.4 C | ITY-SI TLF | - ZIP | Lighthousts roin T FL Change Addition | |
| NAME | HIBBS, HARRY | had wheelt | 3.2 N/ | | | Strange Addition | |
| STREET ADDRESS | 3850 N.E. 21ST AVENUE | | | | ADDRESS | | |
| CITY-S1-ZiP | LIGHTHOUSE POINT FL | | | nce i A ITY - Si | | | |
| TIT.F | D | DELETE | 4.1 Ti | ******* | - FII | Change Addition | |
| NAME | CRAWFORD, ANNE | | 4.2 N | | 1 | South Control of Contr | |
| STREET ADDRESS | 3850 N.E. 21ST AVE. | | | | ADDRESS | | |
| CHTY+S1+ZiP | LIGHTHOUSE POINT FL | | | TY-ST | | | |
| Till:E | D | X DELETE | 5 1 TI | | | Change Addition | |
| NAME | IACOBUCCI, KAY | • | 52 N | | | | |
| STREET ADDRESS | 3850 NE 21ST AVE | | | | ADDRESS | | |
| CHTY-ST-ZIP | LIGHTHOUSE POINT FL | | | IY-SY | i | | |
| THE | VD | ☐ DELETE | 61 T) | | | ☐ Change ☐ Addition | |
| NAME | DEDE, RUTH | _ | 62 N/ | | | | |

63 STREET ADDRESS

64 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

STREET ADDRESS

3850 NE 21ST AVE

LIGHTHOUSE POINT FL

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Mar 07 1997 8:00am

Secretary of State