2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # 246579

1. Entity Name

Principal Place of Business

SIGNATURE:

GREÉNSTEIN MAINTENANCE AND REPAIR, INC.



FILED Apr 08, 2003 8:00 am Secretary of State

04-08-2003 90102 002 ***150.00

| 280 NW 12TH AVE. POMPANO BCH. FL 33069-2902 | | | 280 NW 12TH AVE. POMPANO BCH. FL 33069-2902 | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|---------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|-----------------|--|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | t (00450 jabi) nënin bijnë njidi 16010 | I KUIT etali bibi li | 11011 D1011 Cl | OFI DABII (BU) | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | е | | City & State | | 4. F | FEI Number 59-0951721 | | | plied For LApplicable | | |
| Zip Country | | Zip | | ountry 5. | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| GREENSTEIN, CHARLES | | | | | Name Street Address | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 280 NW 12TH AVE POMPANO BEACH FL FL 33069 | | | | | | | Number is Not Acceptable) | | | | |
| | | | | | City | | ************************************** | FL | Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature: typed or printed name of redistered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. | | | | | | | | | | 0 May Be | |
| Make Check Payable to Florida Department of State | | | | | | | | _ | | | |
| 10. | T mate 18 | OFFICERS AND D | DIRECTORS | | 11. | AD | DITIONS/CHANGES TO OFFIC | ERS AND D | RECTORS | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 280 N W | ein, Charles 12th Avenue) Beach Fl 33069 | | 23.000 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | |] Change | Addition A | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 280 NW 1 | EIN, MARTY 2TH AVE.) BEACH FL | | 35,00 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | |] Change | Addition | |
| TITLE 'NAME STREET ADDRESS CITY-ST-ZIP | | and the second s | | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition . | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | |] Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | |] Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition | |
| indicated of the cor | on this repor poration or th | t or supplemental report is: | true and accurate wered to execute | e and that my sign this report as re | gnature shall have th | e same l | 119.07(3)(i), Florida Statutes. I f legal effect as if made under oa da Statutes; and that my name | th; that I am | an officer (| or director | |

3/05/2003

(954) 946-3520

Daytime Phone #