2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

246553 **DOCUMENT #**

1. Entity Name

GREENSTEIN TRUCKING COMPANY



FILED Apr 08, 2003 8:00 am Secretary of State

04-08-2003 90102 003 ***150.00

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| 2. Principal Plac | POMPANO BEACH FL 33 | 33069-2902 | | | | | | | | | | |
|---|--|------------------------------------|---|---------------|--|-----------------|---|---|-----------|------------|------------------------------|--|
| Suite, Apt. #, etc. Suite, Apt. # | | | | #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City & State | | | | 4. FEI Number 59-0937183 Applied For Not Applicable | | | | | |
| Zip | | Country | Zip Country | | | | 5. Certificat | 8.75 Add | ditional | | | |
| | 6. Name a | and Address of Current I | Registered Agent | 1 | | | 7. Name ar | ıd Address of New Reg | stered Ag | ent | | |
| Name | | | | | | | | | | | | |
| GREENSTEI | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 280 NW 12T POMPANO E | 3.3130.00 | | | | | | | | | | | |
| PUMPANU E | DEAUN FL | 33009 | | | | | | | | I | | |
| | | City | | | | FL | Zip Cod | e | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE | gnature, typed or | printed name of registered agent a | nd title if applicable. (NOT | E: Registered | d Agent signatu | re required wh | nen reinstating) | | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | Election Campaign Finan Trust Fund Contribution. | cing | | 0 May Be I to Fees | |
| 10. | | OFFICERS AND I | DIRECTORS | 11. | | | ADDITION | S/CHANGES TO OFFICE | | | S IN 11 | |
| NAME G STREET ADDRESS 2 | GREENSTEIN, CHARLES 80 N.W. 12TH AVE. ST | | | | 28 | HARLES | GREENSTEIN 1. 12TH AVE 1. BEACH FL | 1 | Change | ☐ Addition | | |
| STREET ADDRESS 2 | CHALICH, F 280 N.W. 1 | | ☐ Deiete | | | PSD CH 28 | IALICH 80 N.W | I, PENNY I. 12TH AVE | [| X Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ্রেক স্বধ বি ১ বি এক | Delete | | | -D TH 28 | EOBAL 0 N.W | D, GLEN D, GLEN 12TH AVE. BEACH, FL | <u> </u> | Change | X Addition | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | | ☐ Delete | • | 4 | 10 | MI 2010 | DEROII, I E | [| _ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | [| ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | | ☐ Delete this filing does not qualify for | CITY- | ET ADDRESS ST-ZIP | | | | | Change | ☐ Addition | |

indicated on this report or suppler of the corporation or the receiver changed, or on an attachment with ental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

PRESIDENT

SIGNATURE:

2/28/2003

(954) 946-3520