

**2001 UNIFORM BUSINESS REPORT (UBR)****FILED****Feb 02, 2001 8:00 am**  
**Secretary of State**

02-02-2001 90282 023 \*\*\*158.75

**DOCUMENT # 243922**

1. Entity Name

**ALUMINUM RELATED PRODUCTS, INC.**

Principal Place of Business

**4226 COMMERCIAL DR  
SEBRING FL 33870**

Mailing Address

**4226 COMMERCIAL DR  
SEBRING FL 33870**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number **59-2809729**

Applied For

Not Applicable

5. Certificate of Status Desired ☒ **\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**ABLES, CLIFFORD M  
551 S COMMERCE AVE  
SEBRING FL 33870**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing ☐ **\$5.00** May Be  
Trust Fund Contribution. Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>P</b> <b>LONGSHORE, RICHARD A.</b> <b>1204 BETHEL AVE.</b> <b>AVON PARK FL</b>	<input type="checkbox"/>		<input type="checkbox"/>
<b>S</b> <b>LONGSHORE, RITA J.</b> <b>1204 BETHEL AVE.</b> <b>AVON PARK FL</b>	<input type="checkbox"/>		<input type="checkbox"/>
<b>V</b> <b>LONGSHORE, BLAKE A.</b> <b>101 W. PLEASANT ST.</b> <b>AVON PARK FL</b>	<input type="checkbox"/>		<input type="checkbox"/>
<b>V</b> <b>SEVERN, RANDALL L.</b> <b>334 S. MARION RD.</b> <b>AVON PARK FL</b>	<input type="checkbox"/>		<input type="checkbox"/>
<b>T</b> <b>WELLS, LORETTA S.</b> <b>2600 W SEVILLE DR.</b> <b>AVON PARK FL</b>	<input type="checkbox"/>		<input type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with or other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*Loretta S. Wells*  
**Wells****1-29-01****(863) 385-6669**

CR2E034 (10/00)