## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 242034

HYDROCAP CORPORATION

(7)

**FILED** Jan 16 1997 8:00am Secretary of State



| Principal Place<br>975 N W 95TH<br>MIAMI FL 3315<br>US |                                                 |                              | ddress<br>95TH STREET<br>33150-2083 |                      |              | _{                                                                                             |                            |                               |             |
|--------------------------------------------------------|-------------------------------------------------|------------------------------|-------------------------------------|----------------------|--------------|------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-------------|
|                                                        |                                                 |                              |                                     |                      |              | 3. Date Incorporated or Qualified 11/16/1960                                                   |                            | e of Last Re<br><b>4/1996</b> | eport       |
| 2. Principal F                                         | Place of Business                               | L                            | 2a. Mailing Address<br>26           |                      |              | 4. FEI Number 59-0931862                                                                       | Applied For Not Applicable |                               |             |
| Suite, Apt                                             | #, etc                                          | Suite,                       | Apt. #, etc.                        |                      |              | 5. Certificate of Status Desired                                                               |                            | \$8.75 A                      |             |
| City & Stai                                            | le                                              | City 8<br>28                 | State                               |                      |              | Election Campaign Financing     Trust Fund Contribution                                        |                            | <b>\$5.00</b><br>Added to     |             |
| Zip                                                    |                                                 |                              | Zip 2095 Country                    |                      |              | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                            |                               |             |
| 24                                                     | 9. Name and Address of Current Registered Agent |                              |                                     | 30                   |              | Florida Statutes Yes K No  10. Name and Address of New Registered Agent                        |                            |                               |             |
| IOL                                                    | IN STRICKROOT                                   | ireit negistered /           | Aeur                                |                      | 1 Name       | IO, Name and Address of New Ne                                                                 | JISTOI GU A                | your                          |             |
| 175                                                    | NW 1ST AVE<br>MI FL 33130                       |                              |                                     | 8                    |              | ress (P.O. Box Number is Not Acceptab                                                          | (a)                        |                               |             |
|                                                        |                                                 |                              |                                     | ε                    | 14 City      | 7.11                                                                                           | FL                         | 85 200                        | 3931        |
| SIGNATURE                                              | Signature, type discipration name or registar   | . व agem ar d attent applica | tale (NOTE:                         | Registered A         |              | tion's board of directors. I hereby acceptions when reinstaling                                | DATE                       |                               |             |
| 12.                                                    | OFFICERS                                        | S AND DIRECTORS              | DELETE                              | 13.                  |              | ADDITIONS/CHANGES TO OFFIC                                                                     |                            | Change                        | Addition    |
| NAME                                                   | TUCCI, CHARLES                                  |                              | C Direit                            | 1.2 NAM              |              |                                                                                                | '                          | CT Outlings                   | ZN Addition |
| STREET ADDRESS                                         | 985 N.W. 95 ST.                                 |                              |                                     |                      | ET ADDRESS   |                                                                                                |                            |                               |             |
| CITY-ST-ZIP                                            | MIAMI FL                                        |                              |                                     |                      | - ST- ZIP    |                                                                                                |                            | 3315                          | JO          |
| TITLE                                                  | STD                                             |                              | DELETE                              | 21 THL               |              |                                                                                                |                            | Change                        | Addition    |
| NAME                                                   | PERONI, JEAN M                                  |                              |                                     | 2.2 NAM              | E            |                                                                                                |                            |                               |             |
| STREET ADDRESS                                         |                                                 |                              |                                     | 2.3 STR              | EET ADDRESS  |                                                                                                |                            |                               | <u> </u>    |
| CITY-ST-7.P                                            | MIAMI, FL 00000                                 |                              |                                     | 2. 4 CIT             | r - ST - ZIP |                                                                                                |                            | 3316                          |             |
| TITLE                                                  | PD OF OFFI                                      |                              | DELETÉ                              | 3.1 TITU             | 1            |                                                                                                |                            | Change                        | Addition    |
| NAME                                                   | PERONI, GEORGE J<br>985 NW 95TH ST              |                              |                                     | 3.2 NAM              |              |                                                                                                |                            |                               |             |
| STREET ADDRESS                                         | MIAMI, FL 00000                                 |                              |                                     | 1                    | ET ADDRESS   |                                                                                                |                            | 336                           | 50          |
| CITY-ST-ZIP                                            | MIAMI, FL 00000                                 |                              | DELETE                              | 3.4. CIT<br>4.1 TITL | Y-ST-ZIP     |                                                                                                |                            | Change                        | ☐ Addition  |
| TITLE                                                  |                                                 |                              | _ ottit                             | 4.1 IIIL             |              |                                                                                                |                            | L-1 Orkings                   | - Notation  |
| STREET ADDRESS                                         |                                                 |                              |                                     | 1                    | EET ADORESS  |                                                                                                |                            |                               | 1           |
| CITY-ST-ZIP                                            |                                                 |                              |                                     |                      | -ST-ZIP      |                                                                                                |                            |                               |             |
| TITLE                                                  |                                                 | ·····                        | DELETE                              | 51 TITL              |              |                                                                                                |                            | Change                        | Addition    |
| NAME                                                   |                                                 |                              |                                     | 52 NAN               |              |                                                                                                |                            | -                             | Ì           |
| STREET ADDRESS                                         |                                                 |                              |                                     |                      | EET ADDRESS  |                                                                                                |                            |                               |             |
| CITY-ST-ZIP                                            |                                                 |                              |                                     |                      | -ST-ZIP      |                                                                                                |                            |                               | 1           |
| TITLE                                                  |                                                 |                              | DELETE                              | 6.1 TITL             |              |                                                                                                |                            | Change                        | Addition    |
| NAME                                                   |                                                 |                              |                                     | 6.2 NAN              | 1E           |                                                                                                |                            |                               |             |
| STREET ADURESS                                         |                                                 |                              |                                     | 6.3 STR              | EET ADDRESS  |                                                                                                |                            |                               |             |
| CITY-ST-ZIP                                            |                                                 |                              |                                     | 6.4 CITY             | '-ST-ZIP     |                                                                                                |                            |                               |             |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name