

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



1. 对以下各题分别求导数

APPROVED
AND
FILED

95 MAY 10 AM 10:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **241338** (3)

STINNETT'S PONTIAC SERVICE, INC.

5005 S TAMiami TRAIL
SARASOTA FL 33581

5005 S TAMiami TRAIL
SARASOTA FL 33581

LY: 2007 WHITE PAPER IN THE SPACE

3. Date Incorporated or Qualified 10/20/1960	3a. Date of Last Report 05/01/1994
---	---------------------------------------

4. IL Number	Agreed Fee
59-0018978	Not Applicable

5. Certificate of Status Required	☐	\$8.75 Additional Fee Required
-----------------------------------	--------------------------	---------------------------------------

6. Election Campaign Financing ☐ **\$5.00** May Be
Trust Fund Contributions ☐ Added to Fees

8. This corporation has applied for and/or obtained the contract to provide
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

STINNETT, ROBERT J
5005-S. TRAIL
SARASOTA FL 34231

81	Mappe
82	Street Address, if a Home Number is Not Acceptable

FL	85	7th Grade
----	----	-----------

[illegible]
$$10^6 \text{ g} \cdot \text{mol}^{-1} \text{ and } 10^7 \text{ g} \cdot \text{mol}^{-1}$$

12. 11/11/2011 11:11:11 AM

D
OLSEN, GLENNA S
5005 S TAMiami TRAIL
SARASOTA FL

DS
STINNETT, ROBERT J
5005 S TAMiami TRAIL
SARASOTA FL

PTD
STINNETT, GAY
5005 S TAMiami TRAIL
SARASOTA FL

Figure 1 shows a schematic diagram of a two-dimensional lattice. The lattice is represented by a grid of points. A central point is labeled 'i'. To its right is a point labeled 'j'. Above 'i' is a point labeled 'i-1', and below 'i' is a point labeled 'i+1'. To the left of 'i' is a point labeled 'i-2', and to the right of 'i' is a point labeled 'i+2'. The points are arranged in a regular grid pattern.

[illegible]

$\mathbf{f}_1, \mathbf{f}_2, \mathbf{f}_3$
 $\mathbf{f}_1, \mathbf{f}_2, \mathbf{f}_3$
 $\mathbf{f}_1, \mathbf{f}_2, \mathbf{f}_3$
 $\mathbf{f}_1, \mathbf{f}_2, \mathbf{f}_3$

[illegible]

$f(x) = \frac{1}{x^2}$ $f'(x) = -\frac{2}{x^3}$ $f''(x) = \frac{6}{x^4}$ $f'''(x) = -\frac{24}{x^5}$	$f(x) = \frac{1}{x^2}$ $f'(x) = -\frac{2}{x^3}$ $f''(x) = \frac{6}{x^4}$ $f'''(x) = -\frac{24}{x^5}$
--	--

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) \delta(x-a) dx = f(a)$

$\mathbf{f} = \begin{pmatrix} f_1 \\ f_2 \\ f_3 \end{pmatrix}$	$\mathbf{g} = \begin{pmatrix} g_1 \\ g_2 \\ g_3 \end{pmatrix}$	$\mathbf{h} = \begin{pmatrix} h_1 \\ h_2 \\ h_3 \end{pmatrix}$
$\mathbf{f} \cdot \mathbf{g} = f_1 g_1 + f_2 g_2 + f_3 g_3$	$\mathbf{g} \cdot \mathbf{h} = g_1 h_1 + g_2 h_2 + g_3 h_3$	$\mathbf{h} \cdot \mathbf{f} = h_1 f_1 + h_2 f_2 + h_3 f_3$
$\mathbf{f} \times \mathbf{g} = \begin{pmatrix} f_2 g_3 - f_3 g_2 \\ f_3 g_1 - f_1 g_3 \\ f_1 g_2 - f_2 g_1 \end{pmatrix}$	$\mathbf{g} \times \mathbf{h} = \begin{pmatrix} g_2 h_3 - g_3 h_2 \\ g_3 h_1 - g_1 h_3 \\ g_1 h_2 - g_2 h_1 \end{pmatrix}$	$\mathbf{h} \times \mathbf{f} = \begin{pmatrix} h_2 f_3 - h_3 f_2 \\ h_3 f_1 - h_1 f_3 \\ h_1 f_2 - h_2 f_1 \end{pmatrix}$

[illegible][illegible]
$$e_1 = \frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2}$$

14. The Board's finding that the documents supplied to the House, although hand-drawn and less carefully prepared than the corresponding documents for the House of Commons, do not differ in substance from such documents, and that the documents were made available to the House and the public, and that any copyright claim has the same hypothetical effect as if made upon the House of Commons, is in accordance with the reasons for finding the copyright infringement by the House of Commons. The House's finding that the House's documents are not substantially different from the House of Commons documents is also in accordance with the reasons for finding the copyright infringement by the House of Commons. The House's finding that the House's documents are not substantially different from the House of Commons documents is also in accordance with the reasons for finding the copyright infringement by the House of Commons.

SIGNATURE: W. J. Durnell
SIGNATURE AND TYPE IN PRINTED NAME OF SIGNING OFFICER IN DISTRICT

5/4/95

(6-13) 922-30 53

034053 CP