## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

(9)

OFFICIAL INFORMATION CENTER, INC. AND TRAVEL AGE NCY

Principal Place of Business 8927 EMERSON AVE.

Mailing Address

8927 EMERSON AVENUE



| SURFSIDE FL                          | . 33154   | SURFSIDE FL 33154<br>US                                    |                      |          |   |   |               |                                       |                  |  |
|--------------------------------------|---|--|----------------------|----------|---|---|---------------|---------------------------------------|------------------|--|
|                                      |   | US   |                      |          |   | 3. Date incorporated or Qualified 08/18/1960        | 3a. Date 06   |                                       | 1995             |  |
| 2. Principal Pla                     | ice of Business   | 2a. Mailing Address  |                      |          |   | 4. FEI Number                                       | •             |                                       | Applied For      |  |
| 21                                   |   | 26   | 26                   |          |   | 59-1022043  |               |                                       | Not Applicable   |  |
| Suite, Apt. #, etc.                  |   | Suite, Apt. #, etc. 27                                     |                      |          | 5. Certificate of Status Desired        |   |               | . <b>75</b> Additional<br>ee Required |                  |  |
| City & State                         |   | City & State   |                      |          | 6. Election Campaign Financing          |   | \$5           | 5.00 May Be                           |                  |  |
| 23                                   |   | 28   |                      |          |   | Trust Fund Contribution                             |               |                                       | dded to Fees     |  |
| Zip                                  | Country   | Zrp  | Co.                  | intry    |   | 8. This corporation has liability for in            | ntangible tax | unde                                  | ers 199.032,     |  |
| 24                                   | 25  | 29   | 30                   |          |   | Florida Statutes                                    | No            |                                       |                  |  |
|                                      | g. Name and Address of Curren   | t Registered Agent   |                      | <u>[</u> | , | 10. Name and Address of New Re                      | egistered A   | gent                                  |                  |  |
|                                      |   |  |                      | 81       | Name                                    |   |               |                                       |                  |  |
| BLUMEN                               | IKRANZ, LEONA F.  |  |                      | 82       | Street Addre                            | ss (P.O. Box Number is Not Acceptable               | ല             |                                       |                  |  |
|                                      | IERSON AVE  |  |                      |          | Sileet Addre                            | Street Address (* .O. Dox Namber is Not Acceptable) |               |                                       |                  |  |
|                                      | DE FL 33154   |  |                      | 83       |   |   |               |                                       |                  |  |
|                                      |   |  |                      | 84       | City                                    |   |               | 85                                    | Zıp Code         |  |
|                                      |   |  |                      |          | L                                       | ition submits this statement for the purp           | FL            |                                       | ·                |  |
| or registere familiar with SIGNATURE | ed agent, or both, in the State of Floric<br>h, and accept the obligations of, Sections<br>Signalus, spied or pinked name of reget risk diapert | da. Such change was author<br>on 607.0505, Flor da Statute | ized by the<br>is.   | corp     | oration's board<br>গ sgrature ভালেজা    | d of directors. I hereby accept the appo            | entment as r  | egiste<br>                            | ered agent. I am |  |
| 12.                                  | OFFICERS AND  |  | 13.                  |          |   | ADDITIONS/CHANGES TO OFFI                           |               | DIREC                                 | CTORS IN 12      |  |
| TITLE                                | PD  | ☐ DECETE   | 1 1 1                | irle     |   |   |               | Chan                                  |                  |  |
| NAME                                 | BLUMENKRANZ, HERMAN   |  | 12 N                 | AME      |   |   | _             |                                       | · <u></u>        |  |
| STREET ADDRESS                       | 8927 EMERSON AVENUE   |  |                      |          | ADDRESS                                 |   |               |                                       |                  |  |
| CITY-ST-ZIP                          | SURFSIDE FL   |  | l l                  |          | ST ZP                                   |   |               |                                       |                  |  |
| TITLE                                |   | TT) DELETE   | 2 1 1                |          |   |   |               | Char                                  | ge 🗍 Addition    |  |
| NAME                                 |   | <u></u>  | 22 N                 | AME      |   |   | _             |                                       | ` u              |  |
| STREET ADORESS                       |   |  | L 2 3 STREET ADDRESS |          | ADDRESS                                 |   |               |                                       |                  |  |
| CrTY-ST-ZIP                          |   |  | 2.4 CITY - ST - ZIP  |          | Į.                                      |   |               |                                       |                  |  |
| TITLE                                |   | DELETE   | 3 1 11*LE            |          | <u></u>                                 |   |               | Chan                                  | ige 🔲 Addition   |  |
| NAME                                 |   |  | 32 N                 | 4MF      |   |   | _             |                                       | · <u> </u>       |  |
| STREET ADORESS                       |   |  |                      |          | I ADDRESS                               |   |               |                                       |                  |  |
| CITY - ST - ZIP                      |   |  |                      |          | 57 - 71P                                |   |               |                                       |                  |  |
| TITLE                                |   | DELETE   | 4 1 1                |          |   |   | ———           | Char                                  | ae 🗍 Addition    |  |
| NAME                                 |   | <del>-</del>   | 42 N                 | AME      |   |   | _             |                                       |                  |  |
| STREET ADDRESS                       |   |  |                      |          | ADDRESS                                 |   |               |                                       |                  |  |
| CITY-ST-ZIP                          |   |  |                      |          | 7-7P                                    |   |               |                                       |                  |  |
| TITLE                                |   | ☐ DELETE   | 5 1                  | ****     |   |   | Г             | Chan                                  | ege 🗍 Addition   |  |
| NAMÉ                                 |   |  | 5 2 N                |          |   |   | _             |                                       | - 🗕              |  |
| STREET ADDRESS                       |   |  |                      |          | ADDRESS                                 |   |               |                                       |                  |  |
| City - St - ZiP                      |   |  |                      |          | 11 - 719                                |   |               |                                       |                  |  |
| TITLE                                |   | T) DELETE  | 6 11                 |          | (17                                     |   | Г             | Chan                                  | ge Addition      |  |
| NAMÉ                                 |   |  | 62 N                 |          |   |   | L             | , 27101                               | a- L. J. Markon  |  |
| STHEET ADDRESS                       |   |  |                      |          | ADDRESS                                 |   |               |                                       |                  |  |
| •                                    |   |  |                      |          | i i                                     |   |               |                                       |                  |  |
| CITY-ST-ZIP                          | costing that the information convelled to   | miter their Cheve in wednest with the                      |                      | (l-5     | 31 - 712<br>3 - 721 - 312 (f. f.)       | the cuamatan stated in Castian 1107                 | 17/2//IA Flas | al., CA                               |                  |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporal or or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or explin attachment with an address.

**SIGNATURE:** 

HERMAN BLUMENKRANZ 3/6/96