## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # 238851

(0)

AIR CONDITIONING ENGINEERS, INC. OF FORT WALTON **BEACH FLORIDA** 

Principal Place of Business 243 HOLLYWOOD BOULEVARD NORTHWEST Mading Adoress

243 HOLLYWOOD BOULEVARD NORTHWEST

## **FILED** Jan 16 1997 8:00am Secretary of State



| FT. WALTON BEACH FL 32548 |  | FT. WALTON BEAC   | FT. WALTON BEACH FL 32548-4725         |               |                |               |  |                                     |              |  |                |                                   |   |
|---------------------------|--|---|--|---------------|----------------|---------------|--|-------------------------------------|--------------|--|----------------|-----------------------------------|---|
|                           |  |   |  |               |                |               | 3. Date Incorporated or Qualified 3 07/01/1960 |                                     |              | <b>3a.</b> Date of Last Report <b>04/22/1996</b> |                |                                   |   |
| 2. Principal              | Place of Business  | 2a. Mailing Addre   | 2a. Mailing Address                    |               |                |               | 4. FEI Number                                  |                                     |              | Applied For                                      |                |                                   |   |
| 21                        |  | 26  | 26                                     |               |                |               | 59-0901680                                     |                                     |              |  | Not Applicable |                                   |   |
| Suite Ap<br><b>22</b>     | d.#.eho  | Suite, Apl. #, 6  | Suite, Apt. #, etc.                    |               |                |               | 5. Certificat                                  | Certificate of Status Desired       |              |  | •              | \$8.75 Additional<br>Fee Required |   |
| City & SI.<br><b>23</b>   | ale  | City & State  |  |               |                |               |  | Campaign Finance<br>of Contribution |              | <b>_</b>   |                |                                   | May Be<br>Fees                          |
| Zip<br><b>24</b>          | Country<br>25  | 29  | 30                                     | intry         |                |               | <b>B.</b> This corp                            | ooration has fiabili<br>tatutes     |              | ingible<br>'es [                                 |                | der s.                            | 199.032,                                |
|                           | 9. Name and Addres   | ss of Current Registered Agent  |  | Γ.,           |                |               | 10. Name ø                                     | nd Address of No                    | w Regis      | tered A  | gent           |                                   |   |
|                           | AITH, JOHN T   |   |  | 81            | Name           | 9             |  |                                     |              |  |                |                                   |   |
|                           | 3 HOLLYWOOD BLVD I   |   |  | 82            | Street         | Address       | (P.O. Box N                                    | lumber is Not Acc                   | eptable)     |  |                |                                   |   |
| FT                        | WALTON BEACH FL 3  | 2548  |  |               |                |               |  |                                     |              |  |                |                                   |   |
|                           |  |   |  | 83            |                |               |  |                                     |              |  |                |                                   |   |
|                           |  |   |  | 84            | City           |               |  |                                     |              |  | 85             | Zip C                             | ode                                     |
|                           |  |   |  | Ш             |                |               |  |                                     |              | FL   |                |                                   |   |
| office of agent if        | r registered agent, or both,<br>Fam fan har wilh, and abbe | ons 607.0502 and 607.1508, Florid<br>, in the State of Florida. Such chang<br>opt the obligations of, Section 607.0 | je was authorize<br>1505, Florida Stat | d by<br>tutes | the co         | rporation     | 's board of o                                  | lirectors. I hereby                 | accept t     | he appo  | ointme         | nt as                             | registered                              |
| SIGNATURE                 | Segmental Type of Griponical mance                         | Wingers of Degen and Mediupp Baths  | (NOTE Hogistore                        | d Age         | ent signatu    | re required w | when reinstaling)                              |                                     |              | DATE   |                |                                   |   |
| 12.                       |  | FICERS AND DIRECTORS  | 13.                                    | <u>`</u>      |                |               | *******  | IS/CHANGES TO                       | OFFICER      | S AND  | DIRE           | CTOR                              | S IN 12                                 |
| TITLE                     | PD   | DE L  | ETE 1.1 T1                             | TLE           |                | Ţ             |  |                                     | ·····        |  | Ch             | ange                              | Addition                                |
| NAMŁ                      | SMITH, JOHN T  |   | 1.2 N/                                 | AME           |                |               |  |                                     |              |  |                |                                   |   |
| STREET ADDRESS            |  |   | 1.3 \$1                                | TREE T        | ADDRESS        | ;             |  |                                     |              |  |                |                                   |   |
| CITY-S* ZIP               | FT WALTON BEACH  |   |  | TY~S          | T- <i>Z</i> IP |               |  |                                     |              |  | ·              |                                   |   |
| TITLE                     |  | ☐ DEL   | 1                                      |               |                | -             |  |                                     |              |  | L Ch           | ange                              | Addition                                |
| NAMÉ                      |  |   | 2.2 N                                  | AME           |                |               |  |                                     |              |  |                |                                   |   |
| STREET ADDRES             | 8  |   | 23\$1                                  | IREET         | ADORESS        | ;             |  |                                     |              |  |                |                                   |   |
| CrTY - ST - ZIP           |  |   |  |               | ST-ZIP         | <del> </del>  | <u>.</u>                                       |                                     | <del> </del> |  | 1 0            |                                   | 1 |
| TITLE                     |  | DEI   |  |               |                |               |  |                                     |              |  | ∐ ¢h           | ange                              | Addition                                |
| NAME                      |  |   | 3 2 N                                  |               |                | . }           |  |                                     |              |  |                |                                   |   |
| STREET ADDRESS            | 5  |   |  |               | ADDRESS        | <sup>i</sup>  |  |                                     |              |  |                |                                   |   |
| City - St - 7IP           |  | DEI   |  |               | ST - ZIP       | _             |  | <del></del>                         |              |  | Ch             | anne                              | Addition                                |
| NAME                      |  | <u> </u>  | 4 2 M                                  |               |                | ĺ             |  |                                     |              |  | band W.        | io igo                            |   |
| STREET ADDRESS            | <  |   |  |               | ADDRESS        | .             |  |                                     |              |  |                |                                   |   |
| CHTY - ST - ZIP           |  |   |  |               | ST-ZIP         |               |  |                                     |              |  |                |                                   |   |
| TILF                      |  | Det   |  |               | , E-I          |               |  |                                     |              |  | Cr             | ange                              | Addition                                |
| NAME                      |  |   | 6 2 N                                  | ΑΜξ           |                | l             |  |                                     |              |  |                |                                   |   |
| STHEET ADDRES             | 95   |   |  |               | ADDRESS        | 3             |  |                                     |              |  |                |                                   |   |
| 011Y- \$1-7 P             |  |   |  |               | ST - ZIP       |               |  |                                     |              |  |                |                                   |   |
| TITLE                     |  | ☐ DE  |  |               |                |               |  |                                     |              |  | L Cr           | ange                              | Addition                                |
| NAME                      |  |   | 6.2 N                                  | <b>AM</b> €   |                |               |  |                                     |              |  |                |                                   |   |
| STREET ADDRES             | s  |   | 6.3 S                                  | TREET         | FADDRESS       | ;             |  |                                     |              |  |                |                                   |   |
| CHY-SI-ZP                 |  |   | 6.4 C                                  | 11Y - S       | ST - ZIP       | 1             |  |                                     |              |  |                |                                   |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this sor all report or subplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 11 if changed to the an attainment with an address.

SIGNATURE: