FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

1. Corporation Name

DOCUMENT # 235506

(3)

| Principal Plac | ce of Business | ENI COMPANY | Mailing Addres 8219 33RD A ST. PETERSE | venue n. | | | | | | | | |
|----------------------------|---|--|--|---------------------------|--------------------------|---------------|---|---|---------------------------------------|--------------------------------|----------------|--------------|
| | | | | | | | | 3. Date Incorporated or Qualified 05/10/1960 | 3a. Date | of Last 1/24/18 | | |
| 2. Principal P | Place of Busine | ss | 2a. Mailing Add | 2a. Mailing Address | | | | 4. FEI Number 59-6079619 | Applied For Not Applicable | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | | | \$8.75 Additional | | |
| 22 | | | 27 | | | | 5. Certificate of Status Desired Fee Requ | | | | | |
| City & Stal | ite | | — · | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| Zip | | Country | Zip | | Cou | ıntry | | This corporation has liability for it | ntangible ta | | | \dashv |
| 24 | | 25 | 29 | | 30 | | | Florida Statutes Yes | | | | |
| <u> </u> | 9. Name | and Address of Cu | rrent Registered Agen | <u> </u> | - | 04 | Manage | 10. Name and Address of New R | egistered | Agent | | |
| IALBOO | NI DENING | • | | | | 81 | Name | | | | | İ |
| | on, renny (3rd avenui | | | | | 82 | Street Add | ss (P.O. Box Number is Not Acceptable) | | | | |
| | TERSBURG I | | | | | 83 | | | | | | |
| V | ,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2 000 | | | | | | | | 1. | | |
| | | | | | | 84 | City | | FL | 85 2 | Zip Code | |
| or registe | ered agent, or t vith, and accep | both, in the State of I | Florida. Such change wa Section 607.0505, Florida | s authorize a Statutes | ed by the o | corp | oration's boa | ration submits this statement for the pur ard of directors. I hereby accept the appo | pintment as | registere | xd agent. I am | 1 |
| 12. | Signature, typeo c | | AND DIRECTORS | (NO | 13. | Agen | t signature requir | ed when reinstating! ADDITIONS/CHANGES TO OFF | CERS AND | DIDECT | ODS IN 12 | 00 |
| TITLE | PD | 011102110 | □ DE | LETE | 1, 1 T | ITLE | | ADDITIONS/CHANGES TO OFF | · · · · · · · · · · · · · · · · · · · | Change | | n O |
| NAME | DEWBER | rry,ralph r | _ | | 1.2 N | | | | • | | | |
| STREET ADDRESS | | ND ST. E. | | | 1.3 \$ | TREET | ADDRESS | | | | | |
| CITY - ST - ZiP | 1 | TON BEACH FL | | | 1.4 C | ITY - S | 1 - ZIP | | | | | |
| TITLE | DS | | ☐ DE | LETE | 2 1 1 | ITLE | | | | Change | Addition | ų. |
| NAME | 1 | N,RENNY G | | | 2.2 N | AME | | | | | | |
| STREET ADDRESS | | RD AV. N. | | | 238 | TREET | ADDRESS | | | | | |
| CITY - ST - ZIP | SI. PEII | ERSBURG FL | | , FTC | | ITY-\$ | T-ZIP | | | | | |
| TITLE | | | □ D€ | LETE | 3 1 T | | | | L | Change | Addition | П |
| NAME STREET ADDRESS | | | | | 3.2 N | | ADDOCCO . | | | | | |
| City-St-7IP | | | | | | | ADDRESS | | | | | |
| TITLE | + | | DE | LETE | 4 1 1 | ITY-S ITLE | 1-21 | | | Change | Addition | \mathbb{H} |
| NAME | İ | | | | 4 2 N | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | ITY-S | | | | | | |
| TITLE | | | □ DE | LETE | 5 1 1 | | | | | Change | Addition | n |
| NAME | | | | | 5.2 N | AME | | | | | | |
| STREET ADDRESS | | | | | 5 3 \$1 | TREET | ADDRESS | | | | | |
| CITY - ST - ZIP | 1 | | Pris or | LETE | | TY-S | T - ZIP | | | | | |
| TITLE | | | DE | LEIE | 6.11 | | | | | Change | Addition | n |
| NAME | | | | | 6.2 N | | - | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| 14. I do herel | by certify that t | the information suppl | ied with this filing is volur | itarily form | ished and | does | 1-ZIP | for the exemption stated in Section 119. | 17(3)/k) Ein | rida Stati | dee I further | _ |
| certify that oath; that | at the informati It I am an office | on indicated on this a or or director of the co | angual report or supplem | e∩tal annı ∵or truste∈ | ual report i e empowe | s to i | e and accur | ate and that my signature shall have the is report as required by Chapter 607, Fig. | lezal ames | affact ac | if made unde | or I |

SIGNATURE: SIGNATURE AND TO

(813) 345-2370 Davine Phone *