## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #** 234397 1. Entity Name

JACKSONVILLE LANDSCAPE COMPANY



## **FILED** Feb 19, 2003 8:00 am Secretary of State

02-19-2003 90013 046 \*\*\*150.00

| Principal Place of Business 3015 HARTLEY RD SUITE #20 JACKSONVILLE FL 32257   |   | Mailing Address 3015 HARTLEY RD SUITE #20 JACKSONVILLE FL 32257 |                                   |  | I PIPI GIBI SIBI GIGI IGA  |  |
|---|---|---|-----------------------------------|--|--|--|
| 2. Principal Place of Business  |   | 3. Mailing Address  |                                   |  |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                                   |  |  |  |
| City & State  |   | City & State  |                                   | 4 FELNumber  | 4. FEI Number FO 2007EF4 Applied For   |  |
| Zip   | Country   | Zip   | Country                           | 59-0897554   | Not Applicable   |  |
|   | 6 Nome and date of the                              |   |                                   |  | B.75 Additional e Required   |  |
|   | 6. Name and Address of Current                      | Registered Agent  | Name                              | 7. Name and Address of New Registered Ag   | ent  |  |
| LOTT, D   | LOTT, DALE W  |   |                                   | Name   |  |  |
|   | AUCLERC TERRACE                                     | Street Address (P.C   |                                   | ess (P.O. Box Number is Not Acceptable)  | O. Box Number is Not Acceptable)   |  |
| JACKSO  | NVILLE FL 32217                                     |   | <del></del>                       |  |  |  |
| 490   |   |   | City                              | FL   | Zip Code   |  |
| 8. The above  | e named entity salbmits this statement for          | the purpose of changing its                                     | registered office or regi         | istered agent, or both, in the State of Florida. I am fam  | 70 - 24  |  |
| tne obliga  | itions of registered agent.                         |   | <b>9</b>                          | anniam signification and the state of Florida. Tanniam   | illar with, and accept   |  |
| SIGNATURE   |   | <u></u>   |                                   |  |  |  |
|   | Signature, typed carried name of registered agent a | nd title if applicable. (NOTI                                   | E: Registered Agent signature req | quired when reinstating) DATE  |  |  |
| FILE NOW!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Porda Department of State |   |   |                                   | 9. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Be<br>Added to Fees   |  |
| 10.   | OFFICERS AND E                                      | DIRECTORS   | 11.                               | ADDITIONS/CHANGES TO OFFICERS AND DI   | PECTOPS IN 11  |  |
| TITLE   | P ?   | ☐ Delete  | TITLE                             |  |  |  |
| NAME<br>STREET ADDRESS  | LOTT, DALE W<br>9932 BEAUCLERC TERRACE              |   | NAME                              |  | Change   |  |
| CITY-ST-ZIP   | JACKSONVILLE FL                                     |   | STREET ADDRESS                    |  | 3  |  |
| TITLE   | ST  | Delete  | CITY-ST-ZIP                       |  | Change Addition  |  |
| NAME  | MANNING, WAYNE O                                    | r ⊓ neiete  | TITLE<br>NAME                     |  | Change Addition  |  |
| STREET ADDRESS  | _1135_PONTE_VEDRA_BLVD                              | المي المنطقين والمجيد المارة والمساهد                           | STREET ADDRESS                    |  | 1  |  |
| CITY-ST-ZIP   | PONTE VERDA FL                                      |   | CITY-ST-ZIP                       | -  |  |  |
| TITLE<br>NAME   |   | ☐ Delete  | TITLE                             |  | Change   |  |
| STREET ADDRESS  |   |   | NAME                              |  |  |  |
| CITY-ST-ZIP   |   |   | STREET ADDRESS CITY-ST-ZIP        |  | }  |  |
| TITLE   |   | ☐ Delete  | TITLE .                           |  |  |  |
| NAME  |   |   | NAME                              | . , L.   | Change   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | STREET ADDRESS                    |  | }  |  |
| TITLE   | <u> </u>  | <u> </u>  | CITY-ST-ZIP                       | The same of the sa | The same of the sa |  |
| NAME  | And the second                                      | □ Delete  | TITLE                             |  | Change   |  |
| STREET ADDRESS  |   | ي د پوښون   | NAME<br>STREET ADDRESS            |  |  |  |
| CITY-ST-ZIP   |   | **  | CITY-ST-ZIP                       | The second secon |  |  |
| TITLE   |   | ☐ Delete  | TITLE                             | - r-·  | Change   |  |
| NAME<br>STREET ADDRESS  |   |   | NAME                              |  | Anange   |  |
| CITY-ST-ZIP   |   |   | STREET ADDRESS                    |  |  |  |
|   |   |   | CITY-ST-ZIP                       |  | }  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE: