

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 232011

FILED  
Jan 23, 2007  
Secretary of State

**Entity Name:** COUNTY DISTRIBUTORS OF SOUTH FLORIDA, INC.

**Current Principal Place of Business:**

120 S. FEDERAL HIGHWAY  
POMPANO BEACH, FL 33062

**New Principal Place of Business:**

**Current Mailing Address:**

4108 NW 1ST PLACE  
DEERFIELD BEACH, FL 33442

**New Mailing Address:**

**FEI Number:** 59-0914722

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KUSMICH, CHRIS MR.  
4108 NW 1ST PLACE  
DEERFIELD BEACH, FL 33442 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PST ( ) Delete  
Name: KUSMICH, CHRIS,  
Address: 4108 NW 1ST PLACE  
City-St-Zip: DEERFIELD BCH, FL

Title: VPD ( ) Delete  
Name: KUSMICH, KATHY  
Address: 4108 NW 1ST PL.  
City-St-Zip: DEERFIELD BCH., FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CHRIS KUSMICH

PRES

01/23/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date