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**PROFIT** CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Jan 16 1997 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 231210

(6)

## KNIGHTS KEY CORPORATION

| Principal Plac                                 | e of Business  | Mailing Address                                  |                     |                              |   | 1 1881 10 1100 1110 1101 1101 1101 1101   | a sentin linna lisat diala likat kihit dali atah bibil atah gibil atah bibit asah bibit |                              |                             |  |
|--|--|--|---------------------|------------------------------|---|---|---|------------------------------|-----------------------------|--|
| 1 KNIGHTS KEY BLVD.<br>MARATHON FL 33050<br>US |  | P.O. BOX 525<br>MARATHON FL 33060<br>US          |                     |                              |   |   |   |                              |                             |  |
|  |  |  |                     |                              |   | 3. Date Incorporated or Qualified 12/18/1959  |   | e of Last F<br><b>6/1996</b> | leport                      |  |
| 2. Principal Place of Business                 |  | 2a. Mailing Address                              | 2a. Mailing Address |                              |   | 4. FEI Number   |   |                              |                             |  |
| 21   |  | 26   |                     |                              |   | <b>59-6063982</b> Not Applicable  |   |                              | ot Applicable               |  |
| Suite, Apt                                     | #, etc   | <del>                                     </del> | Suite, Apt. #, etc. |                              |   | 5. Certificate of Status Desired  |   |                              | Additional                  |  |
| City & State                                   | n  | ········   | City & State        |                              |   |   |   |                              | equired                     |  |
| 23   |  | <del> -</del>                                    |                     |                              | 6. Election Campaign Financing            | , , , , , , , , , , , , , , , , , , ,   |   |                              |                             |  |
| Zip  | Country Zip  |  | C                   | Country                      |   | Trust Fund Contribution   | Ц   |                              | to Fees                     |  |
| 24   | 25   | 29   | 30                  | Juliuy                       | ,   | This corporation has tiability for  Elected Statutes  T                                 |   |                              | . 199.032,                  |  |
|  | g. Name and Address of Current Registered Agent  |  |                     | Ţ                            |   | Florida Statutes Yes No   |   |                              |                             |  |
| KYLE,JAMES W                                   |  |  |                     |                              | Name                                      | ID. Hamo and real obs of flow It.   | Sipipi on V   | your                         |                             |  |
| 1 KNIGHTS KEY BLVD.                            |  |  |                     |                              |   |   |   |                              |                             |  |
|  | RATHON FL 33050  |  | 82 Street A         |                              | Address (P.O. Box Number is Not Acceptate | ele)  |   |                              |                             |  |
| MIN  | MITOH 7 E 00000  |  |                     | 83                           | ļ   |   |   |                              |                             |  |
|  |  |  |                     |                              |   |   |   |                              |                             |  |
|  |  |  |                     | 84                           | City                                      |   | FL  | <b>85</b> Zip                | Code                        |  |
| office of 6                                    | to the provisions of Sections 607.0 egistered agent, or both, in the St m familiar with, and accept the ob   | ate of Florida, Such change,                     | was authoriz        | an hi                        | the core                                  | corporation submits this statement for the poration's board of directors. I hereby acce | urposa of a   | changing in<br>intment as    | is registered<br>registered |  |
| SIGNATURE                                      | Signature, typed or printed name or registered   |  |                     |                              |   | required when reinstating)  | DATE  |                              |                             |  |
| 12.  |  | AND DIRECTORS                                    | 13                  |                              | on signature                              | ADDITIONS/CHANGES TO OFFIC  |   | DIDECTOR                     | 2C IN 12                    |  |
| TITLE  | PD   | DELET  |                     | TITLE                        |   | ADDITIONO/OFFAINGED TO OFFIC  |   | Change                       | Addition                    |  |
| NAME   | KYLE,GEORGE B  |  | 12                  | NAME                         |   |   | •   |                              |                             |  |
| STREET ADDRESS                                 | 1 KNIGHTS KEY BLVD.  |  | i .                 |                              | ADDRESS                                   |   |   |                              |                             |  |
| CITY-ST-ZIP                                    | MARATHON FL  |  |                     |                              |   |   |   |                              |                             |  |
| TITLE  | The state of the s |  |                     | 1.4 CITY-ST-ZIP<br>2.1 TITLE |   |   |   | Change                       | Addition                    |  |
| NAME   | KYLE, EUGENE G. III  |  |                     | NAME                         |   |   | •   |                              | radinor,                    |  |
| STREET ADDRESS                                 | 1 KNIGHTS KEY BLVD.  |  |                     |                              | ADDRESS                                   |   |   |                              |                             |  |
| CITY-S1-ZIP                                    | MARATHON FL  |  | 1                   | CITY-S                       | i   |   |   |                              |                             |  |
| TITLE  | Ť  | DELET  |                     | TITLE                        | 31-51                                     |   |   | Change                       | Addition                    |  |
| NAME   | KYLE, JAMES W  |  |                     | NAME                         |   |   |   | onango                       | (۱٬۵۵۸۱۰۱۱ ــــ             |  |
| STREET ADDRESS                                 | 1 KNIGHTS KEY BLVD.  |  |                     |                              | ADDRESS                                   |   |   |                              |                             |  |
| CITY-S1-ZIP                                    | MARATHON FL  |  |                     | CITY-5                       |   |   |   |                              |                             |  |
| TITLE  |  | DELET  |                     | TITLE                        | 24 - Elt                                  |   | <u>-</u>  | Change                       | Addition                    |  |
| NAME   |  |  |                     | NAME                         |   |   | L   | +u.,yu                       |                             |  |
| STREET ADDRESS                                 |  |  | 1                   |                              | ADDRESS                                   |   |   |                              | ļ                           |  |
| CITY-ST-ZIP                                    |  |  | 1                   | CITY-S                       |   |   |   |                              |                             |  |
| TITLE  |  | DELET  |                     | TITLE                        | - <u> </u>                                |   | I   | Change                       | Addition                    |  |
| NAME   |  | _  |                     | NAME                         |   |   |   |                              |                             |  |
| STREET ADDRESS                                 |  |  | •                   |                              | ADDRESS                                   |   |   |                              |                             |  |
| CITY-ST-ZIP                                    |  |  | 1                   | CITY-S                       | - 1                                       |   |   |                              |                             |  |
| TITLE  | 1,71,7 () MA M A   | DELET  |                     | TITLE                        | 1 - KIT                                   |   | г   | Change                       | Addition                    |  |
| NAME   |  | pun Deter  |                     | NAME                         |   |   | L   | Undings                      | LI MURROII                  |  |
| STREET ADDRESS                                 |  |  |                     |                              | ADDRESS                                   |   |   |                              |                             |  |
| 1  |  |  |                     |                              | ADDRESS                                   |   |   |                              |                             |  |
| CITY-ST-ZIP                                    |  |  | 6.4                 | CITY - S                     | 1 - Z(P                                   |   |   |                              |                             |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the proporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

George B. Kyle 1-8-97 305-743-7227