| 2000 UNIFORM BUSINESS REPORT (UBR)  |  |   |  |                       | FILED  |                                |  |
|---|--|---|--|-----------------------|--|--------------------------------|--|
| DOCUMENT # 230755   |  |   |  |                       | Apr 23, 2000 8:00 am<br>Secretary of State   |                                |  |
| DECKS, INCORPORATED OF FLORIDA  |  |   |  |                       | 04-23-2000 90043 008 ***150.00   |                                |  |
| Principal Place of Business Mailing Address   |  |   |  |                       |  |                                |  |
| 1920 LAKE AVE., SE 4. LARGO. FL 34641<br>P O BOX 4753<br>CLEARWATER FL 33758<br>US                          |  | <del>-1920 LAKE-AVE SE-4- LARGO, FL-34841</del><br>P O BOX 4753<br>CLEARWATER FL 33758-4753<br>US |  |                       | <b>-</b>   |                                |  |
| 2. Principal Place of Business 3. Mailing Address   |  |   |  |                       |  |                                |  |
| Suite, Apt. #, etc.   |  | SAME AS Above<br>Suite Apt. #, etc.<br>P.O. Box 4753  |  | ve                    | DO NOT WRITE IN THIS SPACE   |                                |  |
| City & State  |  | City & State  |  | 4.                    | 4. FE/ Number 59-0899816 Applied For   |                                |  |
| Zip   | 3 Le 1 L   | <u>Clearwate</u>  | Country  |                       | Certificate of Status Desired  | \$8.75 Additional              |  |
| ├   | 6. Name and Address of Current R   | 33758   | USA  |                       | Name and Address of New Register   | Fee Required<br>ed Agent       |  |
| Name  |  |   |  |                       | <u> </u>   |                                |  |
|   |  |   |  | Address (P.O.         | dress (P.O. Box Number is Not Acceptable)  |                                |  |
| LARCO FL 33771- Palm Harbor, FL 3468  |  |   |  |                       |  |                                |  |
| City  |  |   |  | FL Zip Code           |  |                                |  |
| SIGNATURE .   | named entity submits this statement for t<br>Signature, typed or printed name of registered agent and  |   | egistered office o                                 |                       |  |                                |  |
| 9. This corpo   | pration is eligible to satisfy its Intangible  | 1   | FEE IS \$150.                                      |                       |  |                                |  |
| Tax filing requirement and elects to do so. After MAY 1, 2000   (See criteria on back) Image: Check Payable |  |   | 0 Fee will be \$<br>to Departmen                   | 550.00<br>It of State | 10. Election Campaign Financing<br>Trust Fund Contribution.                        | \$5.00 May Be<br>Added to Fees |  |
| 11<br>TITLE   | OFFICERS AND D   |   | <b>12.</b><br>TITLE                                | A                     | DDITIONS/CHANGES TO OFFICERS A   |                                |  |
| NAME<br>Street Address<br>City-St-Zip   | IRWIN, JOHN W.<br>1 <del>920 LAKE AVE SE #8</del> -<br>LARGO FL  |   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | 3936<br>Patro         | , SILK Oaklane<br>Harbor FL 346  | 0                              |  |
| TITLE   | SD<br>IRWIN,DOROTHY Y  | Delete  | TITLE<br>NAME                                      | <u>∤</u>              |  | Kange Addition                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1920-LAKE AVE SE #6  |   | STREET ADDRESS                                     | 3931<br>Paim          | Harbor FL 346  | 85                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST- ZIP   | BOSWELL, G. WILLIAM JR<br>1920-LAKE AVE SE #6  |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | 441C<br>TAM           | 4410 West Crest Ave Addition<br>TAMPA FL 33414                                     |                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PD<br>BROWN, JANICE L.<br>1 <del>920 Lake-Ave-</del> se #6<br>Largo_el   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |                       | + Prive Tree Terr<br>Harloor FL 34   |                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |                       |  | Change Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                       |  | Change Addition                |  |
| indicated<br>of the cor   | ertify that the information supplied with th<br>on this report or supplemental report is tr<br>poration or the receiver or trustee empow<br>or on an attachment with an address, wit | ue and accurate and that my<br>ered to execute this report as                                     | signature shall h                                  | ave the same          | e legal effect as if made under oath; tha<br>rida Statutes; and that my name appea | t I am an officer or director  |  |
| SIGNAT  |  | TED NAME OF SIGNING OFFICER OF  |  | eI                    | Brown 4-   | Daytime Phone #                |  |