

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**95 APR 20 AM 11:16**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # 229892**

**(5)**

1. Corporation Name

**EMPLOYEES FIRST INSURANCE AGENCY, INC.**

Principal Place of Business

Mailing Address

**C/O JOHN C. TRAMMEL  
215 S. OLIVE AVENUE  
WEST PALM BEACH, FLA  
33401**

**C/O JOHN C. TRAMMEL  
215 S. OLIVE AVENUE  
WEST PALM BEACH, FLA  
33401**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**11/05/1959**

3a. Date of Last Report

**02/24/94**

4. FEI Number

**59-6060167**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

**21**

2a. Mailing Address

**26**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22**

**27**

City & State

City & State

**23**

**28**

Zip

Country

Zip

Country

**24**

**25**

**29**

**30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**TRAMMEL, JOHN C  
215 S. OLIVE AVENUE  
WEST PALM BEACH, FL 33401**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**P/D  
TRAMMEL JOHN C  
9404 LONGMEADOW CIRCLE  
BOYNTON BEACH FL**

11 TITLE  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
TRAMMEL, JOHN  
9404 LONG MEADOW CIRCLE  
BOYNTON BEACH FL**

21 TITLE  
22 NAME  
23 STREET ADDRESS  
24 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**V/D  
RUDY JOHN A  
1975 PARKSIDE CIRCLE S  
BOCA RATON FL**

31 TITLE  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP

**500001465225  
-04/26/95--01055--012**

**\*\*\*\*200.00 \*\*\*\*200.00**

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**S/D  
BAKER, CLYNELL  
9 LAKESHORE DRIVE  
HYPOLUXO FL**

41 TITLE  
42 NAME  
43 STREET ADDRESS  
44 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**T  
GADDONI, CECELIA  
2600 EXUMA ROAD  
WEST-PALM-BEACH, FL**

51 TITLE  
52 NAME  
53 STREET ADDRESS  
54 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
DAVIS LOUIS OJR.  
127 THORNTON DRIVE  
PALM BEACH GARDENS FL**

61 TITLE  
62 NAME  
63 STREET ADDRESS  
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*John C. Trammel*  
John C. Trammel, President/Director

04/14/95

407-655-8511

Date

File

*SW 4-20-95*