## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Apr 15 1997 8:00am Secretary of State



| 1                            | JMENT # 228794<br>ETERSON, INC.                                      | (4)  |                                      |  | 11 (1844 - 1884) 210 (1844) 218) |                   |
|------------------------------|--|--|--------------------------------------|--|----------------------------------|-------------------|
| Principal Pig                | ace of Business  | Mailing Address                              |                                      |  |                                  |                   |
| 1425 GULF<br>CLEARWATE<br>US | TO BAY   | 1425 GULF TO BAY<br>CLEARWATER FL 3461<br>US | 5-5312                               |  | 3a. Date of Last F               |                   |
|                              |  |  |                                      | 3. Date Incorporated or Qualified 10/08/1959               | 05/01/1996                       | юроп              |
| 2. Principal                 | Place of Business  | 2a. Mailing Address                          |                                      | 4. FEI Number  |                                  | oplied For        |
| 21                           |  | 26   |                                      | 59-0919890   |                                  | ot Applicable     |
| Suite, Ap                    | t. #, etc.   | Suite, Apt. #, etc.                          |                                      | 5. Certificate of Status Desired                           |                                  | Additional        |
| 22 City & St                 | pla  | City & State                                 |                                      |  |                                  | equired           |
| 23                           | ato  | 28   |                                      | 6. Election Campaign Financing Trust Fund Contribution     |                                  | May Be<br>to Fees |
| Zip                          | Country  | Zip  | Country                              | 8. This corporation has liability fo                       |                                  |                   |
| 24                           | 25   | 29   | 30                                   |  | Yes 🗀 No                         |                   |
|                              | g, Name and Address of Current                                       | Registered Agent                             | 81 Name                              | 10. Name and Address of New R                              | egistered Agent                  |                   |
| . 10                         | CHMANN FREDERICK S<br>14 1/2 TURNER ST<br>EARWATER FL 34616          |  |                                      | Address (P.O. Box Number is Not Accepta<br>I Turner Street | able)                            |                   |
| • .<br>•.                    |  |  | 84 City                              |  | FL 85 Zip                        | Code              |
| SIGNATURE                    | Signature, typod or printed name of registered agent<br>OFFICERS AND | DIRECTORS                                    | NOTE: Registered Agent signature 13. | e required when reinstating)  ADDITIONS/CHANGES TO OFF     |                                  |                   |
| TITLE                        | BACHMANN FREDERICK S   | DELETE                                       | 1.1 TITLE                            |  | Change                           | Addition          |
| NAME<br>OTREET ADDRESS       | 4844 446 PUBLICO OT  |  | 1.2 NAME                             | 1014 Turner Street   |                                  |                   |
| STREET ADDRESS               | CLEARWATER FL  |  | 13 STREET ADDRESS                    | 1014 1011161 361666  |                                  |                   |
| TITLE                        | ST   | DELETE                                       | 1.4 CITY - ST - ZIP<br>2.1 TITLE     |  | X Change                         | Addition          |
| NAME                         | ODEN KRISTEN F   |  | 2.2 NAME                             | Barry, Kristen O.  | and only of                      |                   |
| STREET ADDRESS               | AAAP AAMARINI AUE  |  | 2.3 STREET ADDRESS                   | ,                    |                                  |                   |
| CITY-ST-ZIP                  | CLEARWATER FL  |  | 2. 4 CITY-ST- <b>7</b> IP            |  |                                  |                   |
| TITLE                        |  | DELETE                                       | 3.1 TITLE                            |  | Change                           | Addition          |
| NAME                         |  |  | 3.2 NAME                             |  |                                  |                   |
| STREET ADDRESS               | <b>6</b>   |  | 3.3 STREET ADDRESS                   |  |                                  |                   |
| CITY-ST-ZIP                  |  | DELETE                                       | 3 4. CITY-ST-ZIP                     |  | Observe                          | #248t             |
| TITLE                        | 1  | ☐ DELETE                                     | 4.1 TITLE                            |  | ☐ Change                         | L Addition        |
| NAME<br>STREET ADDRESS       | ,  |  | 4. 2 NAME 4.3 STREET ADDRESS         |  |                                  |                   |
| CITY-ST-ZIP                  | `  |  | 4.4 CITY - ST - 7IP                  |  |                                  |                   |
| TITLE                        | 1  | DELETE                                       | 5.1 TITLE                            |  | Change                           | Addition          |
| NAME                         |  |  | 5.2 NAME                             |  |                                  |                   |
| STREET ADDRESS               | ;  |  | 53 STREET ADDRESS                    |  |                                  |                   |
| CITY-ST-ZIP                  | <b></b>  |  | 5 4 CITY - ST - ZIP                  |  |                                  |                   |
| TITLE                        |  | ☐ DELETE                                     | 6.1 THILE                            |  | ☐ Change                         | ☐ Addition        |
| NAME                         |  |  | 6.2 NAME                             |  |                                  |                   |
| STREET ADDRESS               | ; <b> </b>   |  | 6.3 STREET ADDRESS                   |  |                                  |                   |
| CITY-ST-ZIP                  | <u> </u>   |  | 6.4 CITY - ST - ZIP                  |  |                                  |                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address