

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 25, 2000 8:00 am
Secretary of State

04-25-2000 90108 020 ***150.00

DOCUMENT # 227509

1. Entity Name

M.M. PARRISH AND ASSOCIATES, INC.

Principal Place of Business

Mailing Address

HENRY W. BARBER, JR.
 203 N.E. FIRST ST.
 GAINESVILLE FL 32601

HENRY W. BARBER, JR.
 203 N.E. FIRST ST.
 GAINESVILLE FLA 32601-5367

2. Principal Place of Business

1405 NW 13th Street

Suite, Apt. #, etc.

Gainesville, FL

City & State

Zip

32601

Country

USA

3. Mailing Address

c/o Charles I. Holden, Jr.

Suite, Apt. #, etc.

2772-S NW 43rd Street

City & State

Gainesville, FL 32606

Zip

32606

Country

USA



DO NOT WRITE IN THIS SPACE

4. FEI Number

59-6065614

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BARBER, W. HENRY, JR.
 203 N.E. FIRST ST.
 GAINESVILLE FL 32601

7. Name and Address of New Registered Agent

Name

Charles I. Holden, Jr.

Street Address (P.O. Box Number is Not Acceptable)

2772-S NW 43rd Street

City

Gainesville

FL

Zip Code
32606

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Charles I. Holden, Jr.

4-14-2000

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
CD	PARRISH, M M	6706 S.W. 35TH WAY	GAINESVILLE FL	<input type="checkbox"/>
SVP	HARRIS, AUDLEY C	6705 SW 35TH WAY	GAINESVILLE FL	<input type="checkbox"/>
EVP	RITCH, SANFORD E	3325-3 PALMETTO	ALACHUA FL	<input checked="" type="checkbox"/>
PD	PARRISH, JAMES M	6618 SW 100TH LANE	GAINESVILLE FL	<input checked="" type="checkbox"/>
ST	PARRISH, SUSAN D	6618 SW 100TH LN	GAINESVILLE FL	<input type="checkbox"/>
				<input type="checkbox"/>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
President	Sanford E. Ritch	5200 Newberry Rd., Bldg. C	Gainesville, FL 32607	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Director	James M. Parrish, Jr.	1405 NW 13th Street	Gainesville, FL 32601	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Director	Susan D. Parrish	6618 SW 100th Lane	Gainesville, FL 32608	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other third empowers.

SIGNATURE: X

Sanford E. Ritch, President

(352) 373-3583

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date 4/18/00

Daytime Phone #

CR2E034 (9/99)