## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 14 1997 8:00am Secretary of State

DOCUMENT # 226233 (5)							
TWENT	Y LIMITED INC						
Principal Plac	ce of Business	Mailing Address			!	11011 01214 01011 8111	<del>E</del> ifh Diam IDD
20191 € COUNTRY CLUB DR 20191 E COUNTRY CLUB DE			3 DR				
APT. 903		APT. 903	NPT. 903				
	HBEACH FL-33180	NORTH MIAMI BEACH FI AVENTURA, I	33180-3017	80-3017			
MARIO	URA, FL 33180	,,,,,,,			<ol> <li>Date Incorporated or Qualified 02/01/1972</li> </ol>	3a, Date of La 06/24/19	
2. Principal Place of Business		2a. Maring Address			4. FEI Number		Applied For
Suite Ant	# nto	26			59-0969009		Not Applicable
Suite, Apt.	. #, etc.	Suite Apt. #, etc.			5. Certificate of Status Desired	1 1	75 Additional se Required
City & State		City & State		6. Election Campaign Financing	<del></del>	.00 May Be	
3		[28]			Trust Fund Contribution		Ided to Fees
Zip	Country	Zip	Count	ry	8. This corporation has liability for j		der s. 199.032,
24	25	nt Boolstored Agent	[30]			Yes No	
3475	9, Name and Address of Curre	nt Registered Agent	8	Name	10. Name and Address of New Re	jistered Agent	
	LDON, RUTH 91 E COUNTRY CLUB DR		["	Name	·		
N-MAMI-BEACH-FL 33180			8:	82 Street Address (P.O. Box Number is Not Acceptable)			
ïä	VENTURA FL 33180	<b>)</b>	8:	3		- 4441.44	
,,			-:-				
			8	City		F1 85	Zip Code
SIGNATURE	arn tarnillar with, and accept the oblig Signature, typed or pented have of registered as	gations of, Section 607,0605, F ient and time if applicable (NO	ionda Statute It riegisteed A	PS.	oration submits this statement for the pion's board of directors. I hereby accepted when relisting:	TiVI.E	,
12.	OFFICERS AN	VD DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC		
NAME	POWELL, RUTH	L] DETETE	1.1 TITLE 1.2 NAME			LJ Cha	inge 🔲 Addition
STREET ADDRESS	20582 NE 6TH CT			1 ADDRESS			
CITY-ST-ZIP	NO MIAMI BCH FL		1.4 CITY-				
TITLE	V	DELLIE	2.1 THE	V1 2"		Cha	inge Addition
ŅAME	SAMACH, AUGUSTA		2.2 NAME			_	
STREET ADDRESS	445 NE 195 ST.		2.3 S1KE	LADORESS			
CITY - ST - ZIP	MIAMI FL		2.4 CHY	SI-ZIP		•	
TITLE	S STATE OF THE STA	DELETE	3 1 11/11			☐ Cha	nge Addition
NAME	MARSHAK, ELEANOR		3.2 NAME				
STREET ADDRESS	661-NE 195TH ST. MIAMI FL			F ADDRESS			
CITY-ST-ZIP TITLE	T	Dort	3.4. CITY	\$1 - 7iP		——————————————————————————————————————	
	WELDON, RUTH	☐ DELETE	4 1 11TLF			<b>∐</b> Cha	nge L_J Addition
name Street address	20191 E COUNTRY CLUB DR		4 2 NAME 4 3 STREET ADDRESS				
CITY-ST-ZIP	N MIAMI BEACH FL						
TITLE		DELETE	44 C/1Y - 51 T/1LF	01:11		Chai	nge Addition
NAME			5.2 NAME			~	
STREET ADDRESS			1	1 ADDRESS	•		
CITY-ST-ZIP			5.4 C(TY)				
TITLE		DELETE	6.1 1111.6			Char	nge 🔲 Addition
NAME			6.2 NAME				
STREET ADDRESS			6.3 STREE	LADDRESS			-
CITY-ST-ZIP			s a city.	61 710			1

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.