

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**May 01, 1999 8:00 am**  
**Secretary of State**

05-01-1999 90048 011 \*\*\*150.00

UP 10/10/98

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

DOCUMENT # 226107

1. Corporation Name  
**CLARK CORPORATION**

Principal Place of Business  
**200 HARTMAN RD  
 FT. PIERCE FL 34947**

Mailing Address  
**200 HARTMAN RD  
 FT. PIERCE FL 34947**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**07/20/1959**

4. FEI Number  
**59-0877161**

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax.  Yes  No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CLARK, JO ANN  
 200 HARTMAN RD  
 FORT PIERCE FL 34947**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P**  DELETE  
 NAME **CLARK, JO ANN**  
 STREET ADDRESS **200 HARTMAN RD**  
 CITY-ST-ZIP **FORT PIERCE FL**

1.1 TITLE  Change  Addition  
 1.2 NAME  
 1.3 STREET ADDRESS  
 1.4 CITY-ST-ZIP

TITLE **VP**  DELETE  
 NAME **CLARK, GEORGE W., JR.**  
 STREET ADDRESS **200 HARTMAN RD**  
 CITY-ST-ZIP **FT PIERCE FL**

2.1 TITLE **D**  Change  Addition  
 2.2 NAME **George W. Clark, Jr.**  
 2.3 STREET ADDRESS **200 Hartman Road**  
 2.4 CITY-ST-ZIP **Ft. Pierce, FL 34974**

TITLE **ST**  DELETE  
 NAME **LLANAS, KAREN S**  
 STREET ADDRESS **1606 FLORIDA AVE.**  
 CITY-ST-ZIP **FT. PIERCE FL 34950**

3.1 TITLE  Change  Addition  
 3.2 NAME  
 3.3 STREET ADDRESS  
 3.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

4.1 TITLE **VP**  Change  Addition  
 4.2 NAME **George W. clark, Sr.**  
 4.3 STREET ADDRESS **200 Hartman Road**  
 4.4 CITY-ST-ZIP **Ft. Pierce, FL 34947**

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

5.1 TITLE  Change  Addition  
 5.2 NAME  
 5.3 STREET ADDRESS  
 5.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

6.1 TITLE  Change  Addition  
 6.2 NAME  
 6.3 STREET ADDRESS  
 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **SIGNATURE REQUIRED TO APPEAR**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/26/99 561-461-2875

Date

Daytime Phone #

CR2E034 (11/98)