## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # 225619 (6) SUN COAST BEEF AND PROVISION, INC.  |  |   |                       |                    |   |            |
|---|--|---|-----------------------|--------------------|---|------------|
| Principal Plac  | e of Business  | Mailing Address                                 |                       |                    |   | l          |
| 301 TENTH ST<br>PO BOX 368<br>PALMETTO FL 34221   |  | 301 TENTH ST<br>PO BOX 368<br>PALMETTO FL 34221 |                       |                    | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |            |
|   |  |   |                       |                    | 07/06/1959  | ŀ          |
| 2. Principal P  | lace of Business   | 2a. Mailing Address                             |                       |                    | 4. FEI Number Applied Fo 59-0874147 Not Applie  | -          |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                             |                       |                    | 5. Certificate of Status Desired  \$8.75 Additions  | u          |
| 22  |  | 27  |                       |                    | Fee Required  | }          |
| City & State  | 9  | City & State                                    |                       |                    | 6. Election Campaign Financing \$5.00 May Be  |            |
| 23  |  | Zip Country                                     |                       |                    | Trust Fund Contribution   |            |
| Zip Country   |  | <b>⊢</b> ` <b>⊢</b>                             |                       | try                | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No |            |
| 24 25 29 29 29 29 29 29 29 29 29 29 29 29 29  |  |   | 30                    | <del> </del>       | Personal Property Tax due June 30. Yes No.  10. Name and Address of New Registered Agent                    |            |
| ^^  | <del>-;</del>  | t nogratered Agent                              |                       | 1 Name             | 10. Tunto and regulates of their neglection regime  |            |
| COLE, DAVID   |  |   | L                     |                    |   |            |
|   | I 10TH ST  |   | 62 Street Addre       |                    | dress (P.O. Box Number is Not Acceptable)   |            |
| PALMETTO FL 34221   |  |   | 6                     | 3                  |   |            |
|   |  |   | -                     | 4 00               | lool 7: Out   |            |
|   |  |   | 8                     | 4 City             | FL 85 Zip Code  |            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its re-office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                       |                    |   | beri<br>be |
| SIGNATURE   |  |   | e 6                   |                    | suired when reinstating) DATE   | _          |
| 12.   | Signature, typed or printed name of registered age<br>OFFICERS AND | <del> </del>                                    | 13.                   | gent signature req | aured when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  |            |
| TITLE   | VD DELETE  |   | 1.1 TITLI             | <u> </u>           | ☐ Change ☐ Ado  | lition     |
| NAME  | MOORE, VIOLET P  |   | 1.2 NAM               | E                  |   |            |
| STREET ADDRESS  |  |   | 1.3 STA               | ET ADDRESS         |   |            |
| CITY-ST-ZIP   |  |   | 1.4 CITY              | -ST-ZIP            |   |            |
| TITLE   |  |   | 2.1 TITL              | E                  | ☐ Change ☐ Add  | lition     |
| NAME  | COLE, DAVID  |   | 2.2 NAM               | E                  |   | - 1        |
| STREET ADDRESS  | 9110 19TH DR. NW 23  |   | 2.3 STRE              | ET ADDRESS         |   | -          |
| CITY-ST-ZIP   |  |   | 2.4 CIT               | (-ST-ZIP           |   |            |
| TITLE   | D  | <del>-</del>                                    |                       |                    | Change Add  | lition     |
| NAME  | (urto) Vibbert   |   | 3.2 NAM               | E                  |   | - 1        |
| STREET ADDRESS  | 1310 FARGO ST  |   |                       | ET ADDRESS         |   | - 1        |
| CITY-ST-ZIP   | priese   |   | 3.4. CHT<br>4.1 TITLE | r-ST-ZIP           | ☐ Change ☐ Ado  | lition     |
| TITLE   | D DAY DECOVAL  |   |                       |                    | Onlinge Aux   | 1111011    |
| NAME  | DAY, PEGGY M   |   | 4. 2 NAN              |                    |   |            |
| STREET ADDRESS  | 5531 RAVENWOOD DR<br>SARASOTA FL                                   |   | 1                     | ET ADDRESS         |   |            |
| CITY-ST-ZIP<br>TITLE  |  |   | 5.1 TITLE             | -ST-ZIP            | ☐ Change ☐ Ado  | lition     |
| NAME  |  |   | 5.2 NAM               |                    | _ · · ·   |            |
| STREET ADDRESS  |  |   |                       | ET ADDRESS         |   | ŀ          |
| CITY-ST-ZIP   |  |   | 1                     | -ST-ZIP            |   |            |
| TITLE   |  |   | 6.1 TITLE             |                    | ☐ Change ☐ Ado  | lition     |
| NAME  | 6.2  |   |                       | E                  |   | }          |
| STREET ADDRESS  |  |   | 6.3 STRE              | ET ADDRESS         |   |            |
|   |  |   |                       | -ST-ZIP            |   |            |
| 14   hereby c   | actifuthat the information cumplied wi                             | th this filing dose not qualify for             | or the even           | intion etated i    | in Section 119 07(3)(i). Florida Statutes. I further certify that the informat                              | ion I      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address.

CICAIATUDE A CA

Daniel Cale

2/10/90

941-222-3229

**FILED** 

Feb 25 1998 8:00am

Secretary of State