FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 220947

(6)

MID-SOUTH TOWING COMPANY

| ,,,., | | | | | | | | | | | | |
|---|---|-----------|--------------------------------|-----|---------------|--------------|--|--|-------------|---------------|--------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | 1 (437,4 11814 11811 4311 4311 4311 | | | | |
| 702 N FRANKLIN ST | | | 2 N FRANKLIN ST | | | | | | | | | |
| SUITE 900 | nena | | JITE 900 AMPA FL 33602-4418 | | | | - 1 | | | | | |
| TAMPA FL 33602 US | | | US | | | | 3. Date Incorporated or Qualified 03/04/1959 | ualified 3a. Date of Last Report 05/29/1996 | | | | |
| 2. Principal | Place of Business | 28. | Mailing Address | | | | | 4. FEI Number | | Ar | oplied For | |
| 21 | | 26 | | | | | | 43-0746287 | | No | ot Applicable | |
| Suite, Ap 22 | of #, etc | 27 | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additional equired | |
| City & St | ate. | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | 28 | | | | | | Trust Fund Contribution | | | to Fees | |
| $Z_{\rm ID}$ | Country | ļ, | Zφ | C | ountry | ' | | 8. This corporation has liability for | | | 3. 199.032, | |
| 24 | 25 | 29 | | 30 | | | | . , | Yes [| | | |
| | 9. Name and Address of Curre | ent Regis | tered Agent | | - | T | | 10. Name and Address of New Re | gistered A | 1gent | | |
| | resnahan, timothy M. | | | | 81 | Name |) | | | | | |
| |)2 N FRANKLIN ST | | 8 | | | Street | i Addres | Address (P.O. Box Number is Not Acceptable) | | | | |
| SI | UITE 900 | | | | | | | | | | | |
| T/ | AMPA FL 33602 | | | | 83 | | | | | | | |
| | | | | | 84 | Crty | | | | 85 Zip | Code | |
| | nit to the provisions of Sections 607.09 | | | | | | | | FL | | | |
| SIGNATURE | Signature, typed or printed name of migadeted & | | | | ered Ag | ent signatur | ne required | when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE | DIRECTOR | PS IN 12 | |
| 12. | OFFICERS A | ND DIRE | DELETE | | a. 1 TITLE | | T | ADDITIONS/CHANGES TO GITTE | ILI IO AIRD | Change | Addition | |
| NAME | CRANE, J. C | | | | 2 NAME | | 1 | | | | | |
| STHELT ADDRES | TAR AL FORANSISINI OT 4000 | | | - 1 | | ADORESS | ; | | | | | |
| CRY-ST-ZP | TAMPA FL | | | | 4 CITY-: | | | | | | | |
| Title | S | | DELETE | | 1 TITLE | | | | | Change | Addition | |
| NAM: | KESSEL, R.H. | | | 2. | 2 NAME | | | | | | | |
| STREET ADDRESS | TAN AL FORESHALLS IN OF | | | 2. | 3 STREE | ADDRESS | , | | | | | |
| CHY - S1 - 7th | TAMPA, FL 0 | | | 2. | 4 CITY- | ST-ZIP | | | | | | |
| TILE | DP | | DELETE | 3. | 1 TITLE | | | | | Change | Additio | |
| NAME | RANKLIN, D.J. | | | 3 | 2 NAME | | | | | | | |
| STREET ADDRESS | ∴ 702 N FRANKLIN ST #900 | | | 3 | 3 STREE | i address | i | | | | | |
| CHT+ST 7IP | TAMPA, FL 0 | | | 3 | 4. CITY- | \$1-719 | | | | | | |
| 1016 | V | | ☐ DELETE | 4 | 1 TITLE | | | | | Change | Addition | |
| NAME | SALSBURY, D R | | | 4 | 2 NAME | | | | | | | |
| STHEET ADDRES | 8 702 N FRANKLIN ST #900 | | | 4 | 3 STREF | 1 Address | ا د | | | | | |
| City · St · 7iP | TAMPA, FL 0 | | | 4 | 4 CITY - | ST-ZIP | | | | | | |
| Tricf | STVD | | DELETE | 5 | 1 TITLE | | | | | Change | Addition | |
| NAME | BRESNAHAN, T.M. | | | . 5 | 2 NAME | | | | | | | |
| STREET ADDRES | 1 | | | 5 | 3 STREE | t address | 3 | | | | | |
| Cdy-St-Zif | TAMPA, FL 0 | | | 5 | 4 CHY- | ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | | | |
| TOLE | Ť | | ☐ DELETE | 6 | 1 TITLE | | | | | ☐ Change | Addition | |
| NAME | OAK, A.D. | | | 6 | 2 NAME | | | | | | | |
| COSCLAMORO | 702 N FRANKLIN ST | | | 6 | 4 STREE | T ADDRESS | اه | | | | | |

64 CITY-ST-ZIP

SIGNATURE:

TAMPA FL

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Brock 12 or Block 13 if changed or off an attachment with an address.

FILED

Mar 24 1997 8:00am

Secretary of State