

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 219933 (9)

1. Corporation Name

GULF PINES MEMORIAL PARK, INC.



Principal Place of Business

9102 N. MERIDIAN ST. #300
INDIANAPOLIS IN 46260
US

Mailing Address

9102 N. MERIDIAN ST. #300
INDIANAPOLIS IN 46260
US

3. Date Incorporated or Qualified
02/05/1959

3a. Date of Last Report
03/17/1995

2. Principal Place of Business

21 2401 ENGLEWOOD ROAD
Suite, Apt. #, etc.

2a. Mailing Address

26 1929 ALLEN PARKWAY
Suite, Apt. #, etc.
27 9TH FLOOR DEPT 2934

4. FEI Number

59-0877181

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

22 City & State

23 ENGLEWOOD FL

27 City & State

28 HOUSTON TEXAS

24 Zip

34223

25 Country

USA

29 Zip

77019

30 Country

USA

9. Name and Address of Current Registered Agent

DANIELS, KEVIN
2323 W. BRANDON BLVD.
BRANDON FL 33511

10. Name and Address of New Registered Agent

81 Name THE PRENTICE HALL CORPORATION SYSTEM

82 Street Address (P.O. Box Number is Not Acceptable)
1201 HAYS STREET SUITE 105

83

84 City TALLAHASSEE

FL

85 Zip Code
32301

11. Pursuant to the provisions of Sections 607.05(2) and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0905, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

Date

Kevin Daniels
Assistant Secretary
2/14/96

12. OFFICERS AND DIRECTORS

11 TITLE PD ☒ DELETE

NAME BRAMMER, TIMOTHY F.
STREET ADDRESS 9102 N. MERIDIAN ST #300
CITY-ST-ZIP INDIANAPOLIS IN

12 TITLE VD ☒ DELETE

NAME BRAMMER, JAY A.
STREET ADDRESS 9102 N. MERIDIAN ST #300
CITY-ST-ZIP INDIANAPOLIS IN

13 TITLE STD ☒ DELETE

NAME SHOGER, NEAL G.
STREET ADDRESS 9102 N. MERIDIAN ST #300
CITY-ST-ZIP INDIANAPOLIS IN

14 TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

15 TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

16 TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE P/D ☐ Change ☒ Addition

12 NAME J. DANIEL GARRISON
13 STREET ADDRESS 1929 ALLEN PARKWAY 9TH FLOOR DEPT 2934
14 CITY-ST-ZIP HOUSTON, TEXAS 77019

21 TITLE V ☐ Change ☒ Addition

22 NAME FRANK BANGO
23 STREET ADDRESS 1929 ALLEN PARKWAY 9TH FLOOR DEPT 2934
24 CITY-ST-ZIP HOUSTON, TEXAS 77019

31 TITLE V/D ☐ Change ☒ Addition

32 NAME EARNEST E. POYNTER
33 STREET ADDRESS 1929 ALLEN PARKWAY 9TH FLOOR DEPT 2934
34 CITY-ST-ZIP HOUSTON, TEXAS 77019

41 TITLE S/T/D ☐ Change ☒ Addition

42 NAME JOAN B. GOFF
43 STREET ADDRESS 1929 ALLEN PARKWAY 9TH FLOOR DEPT 2934
44 CITY-ST-ZIP HOUSTON, TEXAS 77019

51 TITLE ☐ Change ☐ Addition

52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition

62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment, with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOAN B. GOFF

2/16/96

Date

(713) 525-5571

Daytime Phone #

CR2E034 (12/95)