## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## Feb 25, 2008 08:00 AN **DOCUMENT #219779 Secretary of State** 1. Entity Name SEA HORSE MOTEL OF NEPTUNE BEACH, INC. Principal Place of Business Mailing Address 120 ATLANTIC BLVD P.O. BOX 51247 NEPTUNE BEACH, FL 32266 JACKSONVILLE BEACH, FL 32240 CR2E034 (11/05) No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2949975 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent COLE, KATHLEEN S DO NOT WRITE 1500 PENMAN ROAD NEPTUNE BEACH, FL 32240 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent aignature required when reinstating) 9. Election Campaign Financing \$5.00 May Bo FILE NOW!!! FEE 18 \$150.00 After May 1, 2008 Fee will be \$550.00 Trust Fund Contribution. : Added to Fees OFFICERS AND DIRECTORS 10. TITLE COLE, KATHLEEN S STREET ADDRESS 1500 PENMAN ROAD CITY-ST-ZIP NEPTUNE BEACH, FL 32266 ¥U00000839410 TITLE ±=03/06/08+80007±005;4150±00 NAME STREET ADDRESS CITY-ST-ZIP TIT! F NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if chamged, or on an attactiment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

247-5264

**FILED**