## 219251

| (Requestor's Name)                      |  |
|---|--|
|   |  |
| (Address)                               |  |
| ` ,                                     |  |
|   |  |
| (Address)                               |  |
|   |  |
| (City/State/Zip/Phone #)                |  |
|   |  |
| PICK-UP WAIT MAIL                       |  |
|   |  |
|   |  |
| (Business Entity Name)                  |  |
|   |  |
| (Document Number)                       |  |
|   |  |
| Certified Copies Certificates of Status |  |
|   |  |
|   |  |
| Special Instructions to Filing Officer: |  |
| >15                                     |  |
| J. HORNE                                |  |
| MAR 15 2022                             |  |
| blw                                     |  |
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Office Use Only



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FILED
2022 MAR -7 AM 9: 51

## **COVER LETTER**

| TO: Amendment Section Division of Corporations        |   |
|---|---|
| SUBJECT: Bassett Brothers Inc. Name of Corporation    |   |
| DOCUMENT NUMBER: 219251                               |   |
| The enclosed Statement of Change of Registered Off    | fice/Agent and fee are submitted for filing.          |
| Please return all correspondence concerning this mat  | ter to the following:                                 |
| Wilmer W. Bassett, III                                |   |
| Name of Contact Person                                |   |
| Firm/Company  |   |
| 4 Sanderling Ct.                                      |   |
| Address   |   |
| Savannah, GA 31411                                    |   |
| City/State and Zip Code                               |   |
| billbassett2@yahoo.com                                |   |
| E-mail address: (to be used for future annual rep     | ort notification)                                     |
| For further information concerning this matter, pleas | e call:   |
| Wilmer Bassett  | 31 (8505282613 )                                      |
| Name of Contact Person                                | at (8505282613)  Area Code & Daytime Telephone Number |
| Enclosed is a \$35.00 check made payable to the Dep   | artment of State.                                     |
| Mailing Address: Amendment Section                    | Street Address:                                       |
|   | Amendment Section                                     |
| Division of Corporations P.O. Box 6327                | Division of Corporations The Centre of Tallahassee    |
| Tallahassee, FL 32314                                 | 2415 N. Monroe Street, Suite 810                      |

Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| •   | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Stange is submitted for a corporation organized under the laws of the State of $\frac{F^1}{F^1}$   |                                  | his                            | _                |
|---|--|----------------------------------|--------------------------------|------------------|
| in order  | r to change its registered office or registered agent, or both, in the State of Flo  | orida.                           |                                |                  |
| 1. The name of t  | he corporation: Bassett Brothers, Inc.   |                                  |                                | _                |
| 2. The principal  | office address: 4 Sanderling Ct., Savannah, GA 31411   | _                                |                                |                  |
| 3. The mailing a  | ddress (if different):   |                                  | ·                              | <i>-</i> -       |
| 4. Date of incorp   | Date of incorporation/qualification: Document number:  |                                  |                                |                  |
|   | street address of the current registered agent and registered office on file with<br>tment of State: (If resigned, enter resigned)   | the                              |                                |                  |
|   | W W Bassett, III, 4 Sanderling Ct., Savannah, GA 31411   |                                  |                                |                  |
|   |  |                                  |                                |                  |
| 6. The name and (if changed):   | street address of the new registered agent (if changed) and /or registered office  | SECRETA<br>MALL ARAS             | 2022 MAR -                     |                  |
|   | Carolyn B. Gosselin, 1315 Peacefield Place, Tallahassec, FL 32308  | 877 P                            | -7 AM                          |                  |
|   | P.O. Box NOT acceptable  |                                  | 9:51                           | •                |
| The street addre  | ss of its registered office and the street address of the business office of its be identical.   | register                         | ed agei                        | nt,              |
| Such change wa<br>authorized by th  | s authorized by resolution duly adopted by its board of directors or by an o e board, or the corporation has been notified in writing of the change.   | fficer so                        | ,                              |                  |
| Lumet Signatur  | Wilmer W. Bassett, III, President Printed or typed name and title  | :                                |                                | _                |
| I hereby accept<br>I further agree t<br>of my duties, an<br>document is bein<br>corporation has | the appointment as registered agent and agree to act in this capacity. o comply with the provisions of all statutes relative to the proper and compd I am familiar with and accept the obligation of my position as registered ng filed merely to reflect a change in the registered office address, I hereby been notified in writing of this change. | elete per<br>agent. (<br>confirn | formai<br>Or, if t<br>1 that t | ice<br>his<br>he |
| arely   | nature of Registered Agent 202   | 1                                |                                | _                |
| If signing on bel   |  |                                  |                                |                  |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*

CR2E045 (04/13)