PLEASE READ ALL-INSTRUC	TONS BEFORE C	COMPLETING THIS FORM.
		1

MEET TO THE OTHER	SOWI ELTINO THIS TOTAL.
FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS	2022 OCT 31 AM 8: 11
DOCUMENT # 2 19 18 / 1. Corporation Name	
Concord House Inc. reinstatement 2019-2022	
2. Principal Office Address - No PO, Box # 3 Mailing Office Address  LO   Collins Hue. 1821 Alten Bond, 4703	
Suite Apt #, etc	Date Incorporated or Qualified     To Do Business in Florida 4 - 5 - 59
Zip Country	5 FEI Number Applied For Not Applied For Not Applicable  6 CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee require
7. Name and Address of Current Registered Agent	
Marie Management Col O  Street Address (P.O. Box, Number is Not, Acceptable)	
Suite Apri # Eto Brack, FL 33139	
State Zip Code FL	
ove named corporation, am familiar with and accept the o	Date
d'or Director (Florida nonprofit corporations must list at le	east 3 directors)
Street Address of Each Officer and/or Director	
z 101 Collins A1	
al 101 callins B	luc minu Broch, FZ 33129
101 Collins Au	e Rimini Boach, FC 33 134
101 Collins Ave	Minni Bondy FC 33134
101 Collins Ru	e Munimu Bondo FC 33/189
	Secretary of State DIVISION OF CORPORATIONS  8  USC INC. 2019 - 2022  3 Mailing Office Aridiess 1521 Alten Bond, 4703 Suite Apt #, etc  City & State MIAMU BLACK, FL  Zio 3319 Country 3319 Country 3319 State FL  Zio State FL  State State Corporation, am familiar with and accept the corporation must list at 1  Street Address of Each Officer and/or Director Collins Au  101 Collins A

11 Legitify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 517 F.S. Purther certify that when thing this 

(To be used for future annual report nutrication)

<sup>10.</sup> E-mail Address<u>:</u>

SIGNATURE: