| SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                       |                                                             |                                           |                                                                                      |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|-------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------|
| AMOUNT DUE ON OR BEFORE 8/1/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)  PROFIT  FLORIDA DEPARTMENT OF STATE                                                                                                                                                                                                                                                                                                                             |                                         |                                       |                                                             |                                           |                                                                                      |                                                                |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PORATION A                              |                                       | Sandra B. M<br>Secretary c                                  |                                           | •                                                                                    |                                                                |
| 1996 DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                       |                                                             |                                           | FILED                                                                                |                                                                |
| DOCUMENT # 218462 (0)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                       |                                                             |                                           | 96 AUG 28 AM 10: 33                                                                  |                                                                |
| CREDIT ADMINISTRATION INC                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                       |                                                             |                                           | SECRETARY OF                                                                         | STATE                                                          |
| OHLUI                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 ADMINIOTATION                         |                                       |                                                             |                                           | I I MILITARI HALIMAR HALI                                                            | FAR ARYANIN ANN ARM ANN AN                                     |
| Principal Place of Business Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                       |                                                             |                                           |                                                                                      | II BIOM DIDII BIDII DIDII BARII DIDII IDDI                     |
| 2328 HOLLYWOOD BLVD.<br>P.O. BOX 2167<br>HOLLYWOOD FL 33020                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | P.O. BOX 21                           | 2328 HOLLYWOOD BLVD.<br>P.O. BOX 2167<br>HOLLYWOOD FL 33020 |                                           | 3. Date incorporated or Qualified                                                    | 3a. Date of Last Report                                        |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         | 2a, Mailing Ad                        | 2a. Mailing Address                                         |                                           | 12/23/1959<br>4. FEI Number                                                          | 05/01/1995<br>Applied For                                      |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | 26                                    | <del></del>                                                 |                                           | 59-0773609                                                                           | Not Applicable                                                 |
| Suite, Apt. 22                                                                                                                                                                                                                                                                                                                                                                                                                                                 | #, etc                                  | Suite, Apr                            | #, etc.                                                     |                                           | 5. Certificate of Status Desired                                                     | \$8.75 Additional Fee Required                                 |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                   | )                                       | Orty & State                          | 0                                                           |                                           | Election Campaign Financing     Trust Fund Contribution                              | \$5.00 May Be<br>Added to Fees                                 |
| Z(p)                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country<br>25                           | Zip<br>29                             | 30                                                          | Country                                   | 8. This corporation has liability for in Florida Statutes                            | itangible tax under si 199 032.<br>Yes                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | Current Registered Agent              | l                                                           | 81 Name                                   | 10. Name and Address of New Reg                                                      | istered Agent                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rakower, Alan<br>28 Hollywood Blyd      |                                       |                                                             |                                           | dress (P.O. Box Number is Not Acceptable                                             | <u> </u>                                                       |
| HOLLYWOOD FL 33020                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                       | 83                                                          |                                           |                                                                                      |                                                                |
| Ĵ                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                       |                                                             | 84 City                                   |                                                                                      | <b>■■ 85</b> Zip Code                                          |
| 14 Purcuant                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to the provisions of Sections           | 607 0502 and 607 1508. Flo            | rida Statutos                                               | the above named con                       | poration submits this statement for the pu                                           | roose of changing its registered                               |
| 11. Persuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. |                                         |                                       |                                                             |                                           |                                                                                      |                                                                |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Signature, typed or printed name of re- | gistered agood and bite if app. Jable | (NOTE B                                                     | egistered Agent signar ire req            | rred when reinstating)                                                               | DATE                                                           |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFIC                                   | CERS AND DIRECTORS                    | DELETE                                                      | 13.                                       | ADDITIONS/CHANGES TO OFFICE                                                          | ERS AND DIRECTORS IN 12 Change Addition                        |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KRAKOWER, ALAN                          |                                       | beere                                                       | 1.1 TITLE<br>1.2 NAME                     | 4                                                                                    |                                                                |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2328 HOLLYWOOD BLVD.                    |                                       |                                                             | 13 STREET ADDRESS                         | 400001941024   8<br>-03/06/3801047001     8                                          |                                                                |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                           | HOLLYWOOD FL                            |                                       | DELĒTĒ                                                      | 14 CHY-ST-ZIP<br>2 1 TIFLE                |                                                                                      | .00 ***********************************                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                       |                                                             | 2 2 NAME                                  |                                                                                      |                                                                |
| STREET ADORESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                       | :                                                           | 2 3 STHEET ADDRESS<br>2 4 CITY - ST-ZIP   |                                                                                      |                                                                |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                       | DELETE                                                      | 31 TITLE                                  |                                                                                      | Change Addition                                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                       |                                                             | 3.2 NAME                                  |                                                                                      |                                                                |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         | •                                     |                                                             | 33 STREET ADDRESS 34. CITY+ST-ZIP         |                                                                                      |                                                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                       | DELETE                                                      | 4 1 TIFLE                                 |                                                                                      | Change Addition                                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                       |                                                             | 4 2 NAME                                  |                                                                                      |                                                                |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                       |                                                             | 4.3 STREET ADDRESS<br>4.4 City - St - Zip |                                                                                      |                                                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                       | DELETE                                                      | 5 1 TIFLE                                 |                                                                                      | Change Addition                                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                       |                                                             | 5.2 NAME                                  | <b>.</b>                                                                             |                                                                |
| STREET ADORESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                       |                                                             | 53 STHEF! ADDRESS<br>54 CITY - ST - ZIP   | Micha                                                                                |                                                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                       | DELETE                                                      | 6 1 TITLE                                 | W. RL                                                                                | Change Addition                                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                       |                                                             | 6 2 NAME                                  |                                                                                      |                                                                |
| STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                       |                                                             | 6 3 STREET ADDRESS<br>6 4 CITY - ST - ZIP | allo                                                                                 | •                                                              |
| 14. I do heret                                                                                                                                                                                                                                                                                                                                                                                                                                                 | by certify that the information         | supplied with this filing is vo       | bluntarily furnis<br>r supplements                          | shed and does not qua                     | alify for the exemption stated in Section 1 and accurate and that my signature shall | 9 07(3)(k) Florida Statutes I have the same legal effect as if |
| made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as paquired by Chapter 617. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachmiqut with an address                                                                                                                                                                               |                                         |                                       |                                                             |                                           |                                                                                      |                                                                |
| SIGNATURE: Almi KAAKUWER allen Kolum 8/5/2 954 921.2000                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                       |                                                             |                                           |                                                                                      |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SIGNATURE ANI                           | TYPED OF PRINTED NAME ON SIGN         | ING OFFICER OF                                              | DIRECTOR                                  | 010                                                                                  | Original Physic et #                                           |