FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 218449

(7)

TROPICAL BLOSSOM HONEY CO

| FILED |
|--------------------|
| Mar 12 1997 8:00am |
| Secretary of State |



| Principal Place of Business Mailing Address 106 N. RIDGEWOOD AVE. P.O. BOX 8 EDGEWATER FL 32132-7008 Mailing Address 106 N. RIDGEWOOD AVE. P.O. BOX 8 EDGEWATER FL 32132-0008 | | | | | | | 91874 WANTA MINITER ALBERT | | |
|---|---|-------------------|-----------|-------------------------|--------------------|---|----------------------------|--------------------------|---------------------|
| | | | | | | 3. Date Incorporated or Qualified 12/22/1958 | | | |
| 2. Pencipal F. | acc of Business | 2a. Mailing A | Address | | | 4. FEI Number | | | plied For |
| 21 | | 26 | | | | 59-0977174 | | | l Applicable |
| Suite, Apt | #, € ti. | Suite, Ar | ot.#, etc | | | 5. Certificate of Status Desired | | 3.75 A Fee Red | dditional quired |
| City & Stati | е | City & St 28 | ate | _ | | Election Campaign Financing Trust Fund Contribution | | 5.00 (| May Be o Fees |
| Z p | Country | Zip | | Countr | / | 8. This corporation has liability for i | ntangible tax u | nder s. | 199.032, |
| 24 | 25 | 29 | | 30 | | | Yes No | | |
| | 9. Name and Address of Curre | nt Registered Age | ent | | ····· | 10. Name and Address of New Re | jistered Agent | <u>t</u> | |
| | Winnis, David K. | | | 81 | Name | | | | |
| 2801 N. PENISULA AVENUE, #1502 NEW SMYRNA BEACH FL 32169 | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptab | le) | -70-5-A | |
| 14211 | | | | 83 | | | | | |
| | | | | 0.0 | O't- | | | T 30 7 | 7 |
| | | | | 84 | City | | FL 85 | Zip C | code |
| 12. | Claridan, rejector perte di alien de regiona di p OFFICERS AN | ND DIRECTORS | | 13. | eri signature redu | ired when reinstating) ADDITIONS/CHANGES TO OFFIC | | ECTOR: | S IN 12 |
| 10.1 | | L | _] DELETE | 1 1 TITLE | | | | hange | Addition |
| NAM | MCGINNIS, DAVID K. 2801 PENINSULA AVE #1502 | | | 1.2 NAME | | | | | |
| STREET ADDRESS | NEW SMYRNA BCH. FL | | | 1 | T ADORESS | | | | |
| EUY SU ZIE TULE | VD | | DELÉTÉ | 1.4 CHTY - 2.1 TITLE | SI-ZIP | | П | Change | Additio |
| NAME | MCGINNIS, DAVID J. | _ | | 22 NAME | Ì | | | | |
| STELL: ADJUNESS | 1750 AIR PARK RD, P. O. BO | X 932 | | | T ADDRESS | | | | |
| OTTY STEZNE | EDGEWATER FL | | | 2. 4 CITY | 1 | | | | |
| Talle | VD | | DELETE | 3.1 TITLE | - | | □ c | hange | Addition |
| MAM: | MCGINNIS, JOHN DOUGLAS | | | 3.2 NAME | | | | | |
| SPREAT ADDRESS | 3630 PIONEER TRAIL | | | 3 3 STREE | T ADDRESS | | | | |
| CITY 51-74P | NEW SMYRNA BEACH FL | | | 3.4. CITY- | ST-ZIP | | ·· | | ···· |
| TITLE | STD | L | DELETE | 4.1 TITLE | | | | Change | Addition |
| MAY. | MCGINNIS, PATRICIA | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | | 4.3 STREE | T ADDRESS | | | | |
| Eliy 51 ZF | EDGEWATER FL | | DELEYE | 4.4 C(TY- | ST-ZIP | | | <u></u> | 1 225 |
| HITLE | | L. | DELETE | 5 1 TITLE | | | П | Change | Addition |
| NAME | | | | 5.2 NAME | | | | | |
| STREET ALCOHESS | | | | | T ADDRESS | | | | |
| CITY ST (* | | Т | DELETE | 5.4 CITY - | ST - ZIP | | | Change | Addition |
| 1.111 | | L | TO PECTIC | 61 TITLE | | | | rianyc | |
| NAMI COMPANIA MARKET | ! | | | 62 NAME | - | | | | |
| STREET A SPRESS | İ | | | | T ADDRESS | | | | |
| CHY SEZE | 1 | | | 6.4 CITY- | 51-ZIP | | | | |

14. Too noreby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or proctor of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

March 7, 1997