

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 23, 2006 08:00 AM
Secretary of State

DOCUMENT # 218151

Entity Name
FULTON-COLE, INC.



Principal Place of Business

2220 OAK DRIVE
BOX 98
ALTURAS, FL 33820 US

Mailing Address

2220 OAK DRIVE
P.O. BOX 98
ALTURAS, FL 33820 US



01182006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-0856136	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

FULTON
2220 OAK DRIVE
BOX 98
ALTURAS, FL 33820

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IN THIS SPACE**

I, the above named entity, submit this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reconstituting)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution.

☐ **\$5.00** May Be
Added to Fees

1100000398191
01/30/06-80086-003 150.00

OFFICERS AND DIRECTORS

CD
FULTON, WERNER C
9 HEIGHTS AVE
FROSTPROOF, FL 00000,

PD
CRAWFORD, C HUGH
1460 BOUGAINVILLEA WAY
BARTOW, FLORIDA 00000,

STD
FULTON, BETTY J
9 HEIGHTS AVE
FROSTPROOF, FL 00000,

ADDRESS
ST- ZIP

ADDRESS
ST- ZIP

ADDRESS
ST- ZIP

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IN THIS SPACE**

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: W.C. Fulton **W.C. FULTON** **1-20-06** **863-537-1331**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **Date** **Daytime Phone #**