FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 218021

MERRITT SUPPLY COMPANY

FILED									
Apr 20 1998	8:00am								
Secretary o	f State								



Principal Place of Business Mailing Address						,, 01011 01011 010				
C/O CHARLES D MERRITT C/O CHARLES D MERRITT										
3870 NORTH DAVIS ST. 3870 NORTH DAVIS S						DO NOT IMPITE IN THIS ODA OF				
PENSACOLA FL 32503 PENSACOLA FL 32503 US US				DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified						
						12/10/1958				
2. Principal P	lace of Business	2s. Mailing Address				4. FEI Number			oplied For	
21 28									ot Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc.				5 Conting to Afficiate Afficiated			\$8.75 / Fee Re			
City & State City & State						6. Election Campaign Financing		\$5.00	May Do	
23		28				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
Zip	Country					8. This corporation owes or has paid the current year Intangible				
24	25	29	30			Personal Property Tax due June	P71179	_] No	
	9. Name and Address of Curre	nt Registered Agent				10. Name and Address of New Ro	gistered Ag	ent		
ME	RRITT, CHARLES D.		6	1	Name					
301	1 BLACKSHEAR AVE		8	2 5	Street Addres	dress (P.O. Box Number is Not Acceptable)				
PENSACOLA FL 32503				3		and the control of th				
			L	L						
				1	City		FL		Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE										
	Signature, typed or printed name of registered ag			vgent i	signature required v	<u> </u>	DATE			
12.	OFFICERS AN	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC				
TITLE	MERRITT, CHARLES D.	☐ DELETE	1.1 TITLE		ļ		i	_ Change	Addition	
NAME	3011 BLACKSHEAR AVE			1.2 NAME 1.3 STREET ADDRESS						
\$TREET ADDRESS	PENSACOLA FL									
CITY-ST-ZIP	T	DELETE	1.4 CITY		ZIP	·		Change	Addition	
TITLE	HILBURN, WILLARD M.	- Ottele	2.1 TITLE		1		L	7 CHRUBE	L Madellon	
NAME	5414 KAUFFMAN RD		2.2 NAM							
STREET ADDRESS	MILTON FL		2.3 STRE						į	
CITY-ST-ZIP	MICIONIC	DELETE	2. 4 CITY-ST-ZIP					T Change	Addition	
TITLE		☐ ptreit	3.1 TITLE				L	Change	☐ Addition	
NAME			3.2 NAM							
STREET ADDRESS			3.3 STRE							
CITY-ST-ZIP			3.4. CITY		ZIP			1 05	T Landaria	
TITLE		DELETE	4.1 TITLE				L	Change	Addition	
NAME			4. 2 NAM							
STREET ADORESS			4.3 STRE							
CITY-ST-ZIP		DELETE	4.4 CITY		ZIP			Tehana	Addition	
TITLE		FT) DETELE	5.1 TITLE] Change	☐ Addition	
NAME			5.2 NAM	_					}	
STREET ADORESS			5.3 STRE							
CITY-ST-ZIP		- I prietr	5.4 CITY		ŽIP		····	T Che	Approx	
TITLE		☐ DELETE	6.1 TITLE				L	Change	Addition	
NAME			6.2 NAM							
STREET ADDRESS			6.3 STRE							
CITY - ST - ZIP			6.4 CITY	- \$1 - 2	ZIP					

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the pricelver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, order as littlechness that it is an address.

SIGNATURE: