**FILED** 

03-04-1999 90235 007 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 217838 1. Corporation Name

THE WACKENHUT CORPORATION

| Principal Place   | of Business  | Mailing Address     |              |                                       |                 | - I (BOILS (1835 ) IOIL YOUR SUISE ILIUI INI INI INI INI INI INI INI INI   | 1811   1911   191            | <b>BII GIBII 198</b> 7 |  |
|---|--|---------------------|--------------|---------------------------------------|-----------------|--|------------------------------|------------------------|--|
| 4200 WACKENHUT DRIVE 4200 WACKENHUT DRIVE   |  |                     |              |                                       |                 |  |                              |                        |  |
| #100 #100   |  |                     |              |                                       |                 |  |                              |                        |  |
| PALM BEACH GARDENS FL 33410 PALM BEACH GARDENS FL 33410   |  |                     | 3410         |                                       |                 | DO NOT WRITE IN THIS SPA   | ACE                          |                        |  |
| US  |  | US                  |              |                                       |                 | 3. Date Incorporated or Qualifed 12/04/1958  |                              |                        |  |
| 2. Principat Pla  | ace of Business                                      | 2a. Mailing Address |              |                                       |                 | 4. FEI Number  | App                          | lied For               |  |
| 21  |  | 26                  |              |                                       |                 | 59-0857245   | Not                          | Applicable             |  |
| Suite, Apt. #   | ŧ, etc.  | Suite, Apt. #, etc. |              |                                       |                 | 5. Certifcate of Status Desired  | 8.75 A<br>Fee Rec            |                        |  |
| 22  | <del></del>  | 27                  |              |                                       |                 |  | · ·                          |                        |  |
| City & State  | 1  | City & State        |              |                                       |                 | 6. Election Campaign Financing Trust Fund Contribution   | \$ <b>5.00</b> i<br>Added to |                        |  |
| Zip   | Country  | Zip Country         |              |                                       |                 | This corporation owes the current year Intangible  |                              |                        |  |
| 24  | 25   | 29 30               | ¬ ´          | ,                                     |                 |  |                              | □No                    |  |
| 24  | 9. Name and Address of Current                       | <del></del>         | <del>'</del> |                                       |                 | 10. Name and Address of New Registered Age   | nt                           |                        |  |
|   |  |                     | 81           | N                                     | lame            |  |                              |                        |  |
| ROWAN, JAMES P.   |  |                     |              | , -                                   | Street Addre    | ess (P.O. Box Number is Not Acceptable)  | <u> </u>                     |                        |  |
| 4200 WACKENHUT DRIVE  |  |                     | 82           | ֓֟֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | Augus Augus     | is a first the state of the sta |                              |                        |  |
| #100  |  |                     | 83           | 3                                     |                 |  |                              |                        |  |
| PALI  | I BEACH GARDENS FL 33410                             |                     | 84           | ı c                                   | City            | 8  | 5 Zip C                      | ode                    |  |
|   | _  |                     |              |                                       | •               | FL.∣   |                              |                        |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                     |              |                                       |                 |  |                              |                        |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |                     |              |                                       |                 |  |                              |                        |  |
| SIGNATURE   |  |                     |              |                                       |                 |  |                              |                        |  |
|   | Signature, typed or printed name of registered agent |                     |              | ent sig                               | nature required | ADDITIONS/CHANGES TO OFFICERS AND D  | IDECTO                       | 2S IN 12               |  |
| 12.   | CEO OFFICERS AND                                     | DELETE              | 13.          |                                       |                 |  | Change                       | Addition               |  |
| l i   | WACKENHUT, GEORGE R.                                 |                     | 1.2 NAME     |                                       |                 |  |                              |                        |  |
| NAME  | 20 CASUARINA CONCOURSE                               |                     | 1.3 STREE    |                                       | npess           |  |                              |                        |  |
| STREET ADDRESS  | CORAL GABLES FL 33143                                |                     | 1.4 CITY-5   |                                       |                 |  |                              |                        |  |
| CITY-ST-ZIP TITLE   | P  |                     | 2.1 TITLE    | 31-ZII                                | <u> </u>        |  | Change                       | Addition               |  |
| NAME .  | WACKENHUT, RICHARD R.                                | <b>_</b>            | 2.2 NAME     |                                       |                 |  |                              | }                      |  |
| STREET ADDRESS  | 135 SOUTH RIVER ROAD                                 |                     | 2.3 STREE    |                                       | DRESS           |  |                              |                        |  |
| CITY-ST-ZIP   | STUART FL  |                     | 2. 4 CITY-   |                                       |                 | · ·  |                              |                        |  |
| TITLE   | V  | ☐ DELETE            | 3.1 TITLE    | -                                     |                 |  | Change                       | Addition               |  |
| NAME -  | GREEN, IAN A   |                     | 3.2 NAME     |                                       |                 |  |                              |                        |  |
| STREET ADDRESS  | 12764 N.W. 15 ST                                     |                     | 3.3 STREE    | ET ADI                                | DRESS           |  |                              |                        |  |
| CITY-ST-ZIP   | SUNRISE FL   |                     | 3.4. CITY-   | ST-ZI                                 | IP              | ·  |                              |                        |  |
| TITLE   | ٧  | ☐ DELETE            | 4.1 TITLE    |                                       |                 |  | ] Change                     | Addition               |  |
| NAME  | BERNSTEIN, ALAN B.                                   |                     | 4. 2 NAME    | =                                     |                 |  |                              |                        |  |
| STREET ADDRESS  | 4652 SW BRANCH TR                                    |                     | 4.3 STREE    | ET AD                                 | ORESS           |  |                              |                        |  |
| CITY-ST-ZIP   | PALM CITY FL 34990                                   |                     | 4.4 CITY-5   | ST-ZI                                 | P               |  |                              |                        |  |
| TITLE   | V  | ☐ DELETE            | 5.1 TITLE    |                                       |                 |  | ] Change                     | ☐ Addition             |  |
| NAME  | MIYAR, JUAN D.                                       |                     | 5.2 NAME     |                                       |                 |  |                              |                        |  |
| STREET ADDRESS  | 19121 NW 89 AVENUE                                   |                     | 5.3 STREE    | ET ADI                                | DRESS           |  |                              |                        |  |
| CITY-ST-ZIP   | MIAMI FL   |                     | 5.4 CITY-5   |                                       | P               |  |                              |                        |  |
| TITLE   | <del></del>  | ☐ DELETE            | 6.1 TITLE    |                                       |                 |  | ] Change                     | ☐ Addition             |  |
| NAME  |  |                     | 6.2 NAME     |                                       | }               |  |                              |                        |  |
| STREET ADDRESS  |  |                     | 6.3 STREE    |                                       | 1               |  |                              | ,                      |  |
| CITY-ST-ZIP   |  | · ·                 | 6.4 CITY-5   | ST-ZII                                | P               | <u> </u>   |                              |                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attacking the with an address, with all other like empowered.

SIGNATURE:

(Sul) 622-5656