## **2087 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT #216189** 1. Entity Name GREGCO, INC.

**FILED** Jan 25, 2007 08:00 AN Secretary of State

Principal Plac	o of Buriners	Mailing Address		1			
2400 E. SAM	- t	3229 E ATLANTIC BLVD BOX 2183 POMPANO BEACH, FL 33062	US				
DO NOT WRITE IN THIS SPACE  6. Name and Address of Current Registered Agent  GREGORY, HARTSHORN B 2400 E. SAMPLE RD #7 POMPANO BEACH, FL 33064				01052007 No Chg-P CR2E034 (11/05)  4. FEI Number			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required when refinetating)  DATE  ### UNIOU0504225  9. Election Campaign Financing \$5.00 May Be 01/29/07-80045-016 150.00							
After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution.							
10.  ITILE NAME STREET ADDRESS CITY-ST-ZIP  ITILE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  CITY-ST-ZIP  CITY-ST-ZIP	OFFICERS AND D.  VPD GREGORY, MARTIN A., JR. 2700 NE 14 ST CSWY POMPANO BCH, FL STD GREGORY, HARTSHORN B. 2560 SW 7TH DRIVE POMPANO BEACH, FL 33062 PD GREGORY-KING, MARGARET 122 CARNEGIE RD RUTHERFORDTON, NC	INECTORS		DO NOT WRITE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME				IN THIS SPACE			
STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP							

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SI	GN	ATI	JRE:

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SIGNATURE AND TYPES OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

954-942-2700